

# Community Worship



Tuesday, February 27, 2018

Davis Chapel

# Gathering

## Welcome

Call to Worship

Reginald Keitt (MDiv '19)

**\*Congregational Song:** "Blessed Assurance, Jesus is Mine

MUO 43

# Centering

**Scripture Reading:** Exodus 20:1-17

Junghun Lee (MDiv '21)

**\*Apostles' Creed**

Tamika Jackson (MDiv '20)

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only son our Lord  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
The third day he arose from the dead;  
he ascended into heaven  
and sitteth at the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Spirit,  
the Church Universal,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body  
and the life everlasting.  
Amen.**

**Gospel Choir**

Lift Every Voice

# Proclaiming

Sermon

Rev. Dr. Daran Mitchell

# Responding

Listening With Art

Anne Tambling (M.Div '21)

# Sending

**\*Congregational Song:** "God Be With You Till We Meet Again"

Printed in Bulletin

**\*Benediction**

Rev. Dr. Daran Mitchell

# God Be with You Till We Meet Again

1. God be with you till we meet a - gain; By God's  
 2. God be with you till we meet a - gain; 'Neath God's  
 3. God be with you till we meet a - gain; When life's  
 4. God be with you till we meet a - gain; Keep love's

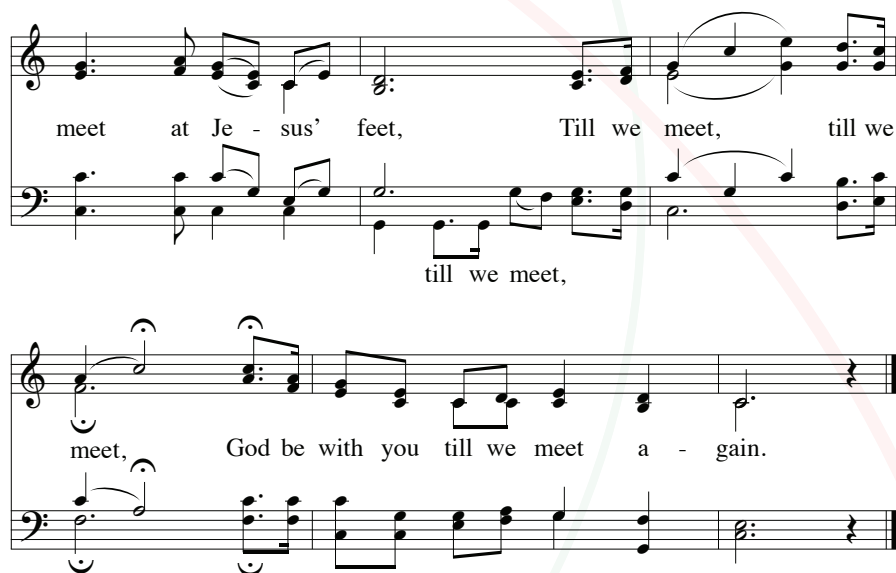
coun - sels guide, up - hold you, With God's sheep se - cure - ly  
 wings pro - tect - ing hide you, Dai - ly man - na still pro -  
 per - ils thick con - found you, Put God's arms un - fail - ing  
 ban - ner float - ing o'er you, Smite death's threat - ning wave be -

fold you: God be with you till we meet a - gain.  
 vide you: God be with you till we meet a - gain.  
 round you: God be with you till we meet a - gain.  
 fore you: God be with you till we meet a - gain.

Till we meet, till we meet, Till we

(continued on back)

## God Be with You Till We Meet Again (p.2)



The image shows a musical score for the hymn "God Be with You Till We Meet Again (p.2)". It consists of two systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the notes. The first system covers the lyrics: "meet at Je - sus' feet, Till we meet, till we". The second system covers the lyrics: "meet, God be with you till we meet a - gain." The piano accompaniment features chords and moving lines in the bass clef.

meet at Je - sus' feet, Till we meet, till we

till we meet,

meet, God be with you till we meet a - gain.

Text: Jeremiah E. Rankin, 1828-1904

Tune: GOD BE WITH YOU, 9 8 8 9 with refrain; William G. Tomer, 1832-1896

# Notes for Today's Worship

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## About the Worship Leader

Dr. Daran H. Mitchell is the pastor of the Trinity African Methodist Episcopal Zion Church in Greensboro, North Carolina and has been in ministry for close to 30 years. He is President of the Pulpit Forum of Greensboro and Vicinity and Director of Supervised Ministry and Adjunct Professor of Pastoral Theology at the Hood Theological Seminary in Salisbury, North Carolina. Dr. Mitchell is married to the Reverend L. Lynn Mitchell and they are the parents of 1 son, Caylen.

## Worship

Today's worship service was planned by Johanna Kelley (MDiv '20) and Amanda Kerr (MDiv '18).

The altar design was created by Sophia Russell (MDiv '18).

The image on the front of the bulletin is the logo for the African Methodist Episcopal (AME) Church. The cross symbolizes the resurrection of our Lord and Savior Jesus Christ, the power of Salvation through Him, and the immeasurable grace of God that covers the sins of the world and empowers His people to be more than conquerors through Jesus Christ who strengthens us. The Anvil, on the other hand, has a symbolic and a historical meaning which must be noted by all who call themselves African Methodist. AME beginnings emerged from the depths of racism and bigotry, and when the founding fathers chose to stay with Methodism they purchased a blacksmith's shop and converted it into their house of worship. They called it Bethel, meaning "House of God." In the blacksmith's shop an anvil was used to pound and shape metal ores into a usable and functioning object. As any blacksmith will tell you, hammers may wear down, and many an individual may lose his life to the exhaustion from the hard work of being a blacksmith, but the Anvil never fails. An individual only needs to purchase one in his or her entire lifetime, and it continues to last through many lifetimes. So it is with God; He cannot be beaten down and He is Eternal. The Anvil represents our beginning and the lasting Strength of our Lord and Savior that never ceases. The Cross and the Anvil: Our Salvation and our Strength. Our beginnings in a blacksmith shop and our eternal ending in God's heavenly realm. The bulletin cover image was retrieved from [www.denverlibrary.org/blog/frank/ame-african-methodist-episcopal-church](http://www.denverlibrary.org/blog/frank/ame-african-methodist-episcopal-church).

## Worship Team Members

For feedback, suggestions, or offers to participate in worship, please contact a member of the worship team:

Taina Diaz-Reyes  
Johanna Kelley  
Christian McIvor  
Blake Tickle

Michaiah Hinds  
Amanda Kerr  
Pamela Mitchell

Michael Hood  
Sean McClure  
Sophia Russell

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