



*Hooding and
Diploma Ceremonies
2017*

WAKE FOREST UNIVERSITY

SCHOOL OF DIVINITY

WAIT CHAPEL

SATURDAY, MAY 13

MONDAY, MAY 15



Wake Forest University School of Divinity

HOODING CEREMONY

SEVEN O'CLOCK IN THE EVENING
SATURDAY, MAY THE THIRTEENTH, TWO THOUSAND AND SEVENTEEN
WAIT CHAPEL

Table of Grace

GATHERING

PRELUDE: Prelude in G Major Felix Mendelssohn
The Celestial Banquet Olivier Messiaen
Donald L. Armitage, University Organist

CALL TO WORSHIP Demi McCoy

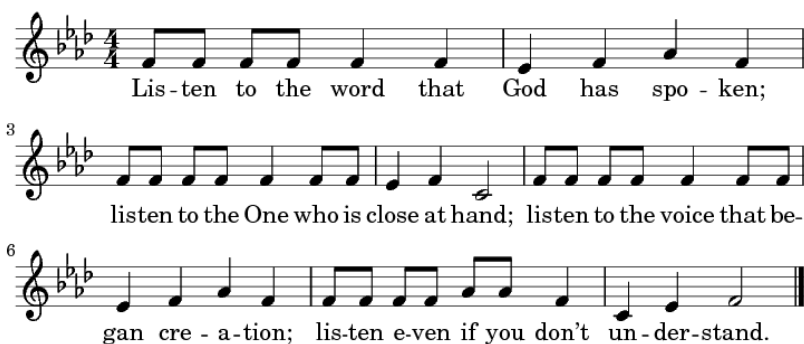
* PROCESSIONAL: "Come to the Table of Grace" (see page 9) TABLE OF GRACE

WELCOME AND SPECIAL RECOGNITION Gail R. O'Day
Dean and Professor of New Testament and Preaching

CENTERING

SCRIPTURE READING: Luke 22:7-14. Greek: Darrell Hamilton
English: Nicole Newton
Spanish: Angelica Regalado
Amazing Grace

Refrain: "Listen to the Word"



* All who are able are invited to stand.

SONG OF PREPARATION Daniel Reese
Andria Williamson

PROCLAIMING

HOMILY Katherine A. Shaner
Assistant Professor of New Testament

* CONGREGATIONAL SONG: "For Everyone Born" (see pages 10-11). FOR EVERYONE BORN

HOODING OF THE GRADUATES Gail R. O'Day

Michelle Voss Roberts
Associate Dean for Academic Affairs
and Associate Professor of Theology

Shonda R. Jones
Associate Dean of Admissions and Student Services

School of Divinity Faculty

LITANY OF RESPONSE AND BLESSING

Leader: For the gifts of the Spirit we have encountered at the table, and the ways these gifts will be multiplied and shared by the Class of 2017.

All: We give thanks to you, O God.

Faculty: *Class of 2017, you have come to the table of knowledge, seeking to experience anew Divine Wisdom at work around you and within you; from the classroom to the conference table, from the pulpit to the field, from the halls of Wake Divinity to the world beyond its doors, you have tasted and seen the promise and goodness of both Creator and creation.*

All: We give thanks to you, O God.

Congregation: *Walking with you on this journey of faith, we have witnessed your hunger for truth, your passion for justice, your desire for reconciliation, and the compassion with which you live out your call. Through your work and ministry, we, too, have tasted and seen the grace and goodness of God.*

All: We give thanks to you, O God.

Leader: Having acknowledged your gifts and your call, we invite the Class of 2017 to now stand and receive a blessing. We also invite the faculty and all gathered here to stand and extend their hands as we read together the blessing of affirmation:

Faculty and Congregation: **Class of 2017, your craving for truth and knowledge led you to the table, where you took a seat among those whose hungers invited you to expand your palate. You have tasted our world's hunger for peace and equality, for justice and joy, for every person's right to be seen and heard. Now go, nourished and strengthened to take a seat at many tables. Invite others to the feast of God's love. With Holy Wisdom as your guide, extend justice, reconciliation, and compassion to all of God's creation, that all may share in the boundless table of grace. Amen.**

* All who are able are invited to stand.

**Come to the table of grace. Come to the table of grace.
This is God's table, it's not yours or mine. Come to the table of grace.**

SENDING

ACKNOWLEDGING THE CALL.....Brian Hollingsworth

PRESENTATION OF CLASS GIFT. Athena Bless, Darnysha Nard
Monica Banks, Courtney Dutton,
Nic Williams

* BLESSING AND BENEDICTION.....Demi McCoy
Kedrick Clark

* RECESSIONAL SONG: “Go in Peace, Go in Love” (see page 12).....GIPGIL

POSTLUDE: "Fugue in G Major" Felix Mendelssohn

*Please join us for a reception honoring the graduates
following the Hooding Ceremony in the
Green Room of Reynolda Hall.*

ABOUT THE SPEAKER

In classrooms, in faith communities, in the public square, KATHERINE A. SHANER challenges leaders to listen for the voices of people who are usually left out of the stories in our biblical texts and in our histories of justice. She teaches courses across the New Testament and early Christian history that explore the theological, social, and political implications of biblical interpretation for contemporary communities. Throughout her teaching and scholarship she examines the intersections of race, class, and gender as well as the ethics of contemporary biblical interpretation. Her course offerings include Multi-cultural Biblical Interpretation, Revelation, Women and Slaves in Early Christianity, Corinthian Correspondence, and introductory courses. Dr. Shaner's book, *Enslaved Leadership in Early Christianity* (Oxford University Press, 2017), challenges readers to re-think common perceptions about how enslaved persons participated in early Christian communities. She is an ordained pastor in the Evangelical Lutheran Church in America (ELCA) and is a regular guest preacher and presider.

NOTES

AMAZING GRACE is a group of dancers, made up of divinity students, dedicated to using the body as a means of expression in worship utilizing different styles of dance, including Abby Catoe (MDiv '17), Marisa Fraley (MDiv '17), Darnysa Nard (MDiv '17), Sophia Russell (MDiv '18), Janay Whittaker (MDiv /MA '18), and Raven Hill (MDiv '19).

LITANY OF RESPONSE AND BLESSING was written by graduating students Athena Bless and Brian Hollingsworth.

CLASS OF 2017 GIFT

Each member of the Class of 2017 has pledged to give at least \$20.17 toward the purchase of a tapestry to be used in Davis Chapel or the Prayer and Meditation Room made by Karen Dresser (MDiv '06). The tapestry symbolizes this year's Hooding Ceremony theme, *Table of Grace*, and incorporates diverse individuals gathering around a common table together. It is the largest of a set of three; the other two have been commissioned by the School of Divinity. The School of Divinity appreciates the Class of 2017's continuing efforts to meet the goal of one hundred percent participation from the class.

CLASS OF 2017 STOLES

The stoles that the graduates are wearing are from *Sunbula*, a non-profit fair trade organization based in Jerusalem that is committed to promoting social justice and economic empowerment for the marginalized in Palestine. The stoles were made by the Surif Women's Cooperative, which was started by Mennonites to support and train refugee women in the West Bank. These stoles are made using an intricate system of counting threads, a method that gives the embroidery its striking and exact appearance on both sides of the fabric.

STUDENT MARSHALS

Holly Cunningham (MDiv '19)
Shakeisha Gray (MDiv '18)
John Kernodle (MDiv '19)
Amanda Kerr (MDiv '18)
John Lyon (MDiv '19)
Pamela Mitchell (MDiv '19)
Erica Saunders (MDiv '19)

MUSICIANS

Greg Drumwright (MDiv '18), keyboard
Sally Ann Morris, piano
Taina Diaz-Reyes (MDiv '19),
Sophia Russell,
and Brenden Kee (MDiv '18), song leaders

STUDENT PLANNING TEAM

Graduating students who planned this year's Hooding Service

Athena Bless
Kedrick Clark
Brian Hollingsworth
Demi McCoy
Nicole Newton

STUDENT LIFE AND GRADUATION COMMITTEE

Christopher T. Copeland
Shonda R. Jones
Demi McCoy
Clinton J. Moyer
John Senior

Wake Forest University School of Divinity

DIPLOMA CEREMONY

ELEVEN O'CLOCK IN THE MORNING
MONDAY, MAY THE FIFTEENTH, TWO THOUSAND AND SEVENTEEN
WAIT CHAPEL

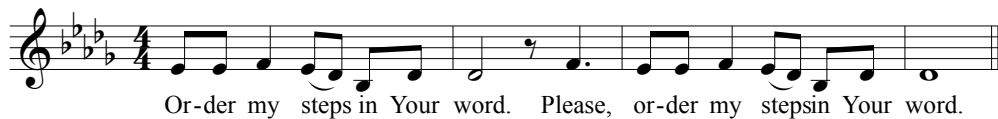
PRELUDE Sally Ann Morris, piano, organ
Sean McClure, alto sax
Brian Roberts, trumpet

* PROCESSIONAL: "Sing a New Church" (see page 13) NETTLETON

OPENING PRAYER Sunggu Yang
Louisville Postdoctoral Fellow in Preaching and Worship

SCRIPTURE READING Elizabeth O. Gandolfo
Earley Assistant Professor of Catholic and Latin American Studies

RESPONSE: Psalm 119:9-16 Derek Hicks, cantor
Associate Professor of Religion and Culture



REMARKS Shonda R. Jones
Associate Dean of Admissions and Student Services

* CONGREGATIONAL SONG: "Order My Steps" (see page 14) IN YOUR WORD

PRESENTATION OF DIPLOMAS Gail R. O'Day
Dean and Professor of New Testament and Preaching

Michelle Voss Roberts
Associate Dean for Academic Affairs
and Associate Professor of Theology

Shonda R. Jones

SPECIAL PRESENTATION

* BENEDICTION Shonda R. Jones

* RECESSIONAL: "Send Down the Fire" (see page 15) Marty Haugen

* *All who are able are invited to stand.*

DEGREE CONFERRED DECEMBER 31, 2016

MASTER OF DIVINITY

Emily Campbell Lemoine High Point, NC

DEGREE CONFERRED DECEMBER 31, 2016

JURIS DOCTOR/MASTER OF DIVINITY

Lance Jennings Henry Ponte Vedra Beach, FL

MASTER OF DIVINITY

May 15, 2017 Graduates

Monica L. Banks [†] Fremont, NE

Athena Carol Bless Asheboro, NC

Calvin Dean Bradford Willingboro, NJ

Amy Leigh Burris Durham, NC

Abby C. Catoe [†] East Bend, NC

Corinne Harvey Causby Winston-Salem, NC

Kedrick Lavon Clark Winston-Salem, NC

Clara Elizabeth Debnam Raleigh, NC

Cynthia Ann Drew Winston-Salem, NC

Courtney Elizabeth Dutton Abingdon, VA

Marisa Jo Fraley Blacksburg, VA

Joseph Wagner Fuson Simpsonville, SC

Jasmyn Carmena Graham Cordova, SC

Darrell R. Hamilton, II Edmond, OK

David Jerome Harrison, Jr. Greensboro, NC

Kristopher Seth Hix Ozark, AL

Brian Steven Hollingsworth [†] Raleigh, NC

Victoria Ane Lasley Lewisville, NC

Sabrina Hagler Long Rural Hall, NC

Roxanne Marie Marterre Lexington, NC

William Francis “Buddy” Marterre, Jr. Winston-Salem, NC

Demi S. McCoy Upper Marlboro, MD
 Darnysha Nard Moseley, VA
 Delphia Nicole Newton Kannapolis, NC
 Jeffery William Oliver Miami, FL
 Daniel Merritt Reese Riverview, FL
 Angelica M. Regalado Chiclayo, Peru
 Alison “Nikki” Jones Scheidecker † Jamestown, NC
 Gabriel Luis Sifuentes Cedar Rapids, IA
 Daniel Francis Szemple † Kernersville, NC
 Courtney Sherine Thomas Greenwood, SC
 Joshua Teague Tysinger Winston-Salem, NC
 Andria Lashae Williamson Summerfield, NC

MASTER OF DIVINITY/MASTER OF ARTS IN COUNSELING *May 15, 2017 Graduates*

Alyssa Szymanski Botte Ocala, FL
 Marlena Lee Del Hierro Brownsville, TX
 Nicolas Williams Greensboro, NC

† *Food and Faith Concentration*

SCHOOL OF DIVINITY JOINT DEGREE PROGRAMS

Religious leaders are challenged to respond to countless contemporary challenges. Together, joint degrees create opportunities that enhance what each degree offers on its own.

Master of Divinity / Master of Arts in Counseling

This degree is for students seeking to enter vocations in religious leadership with skills both in theology and counseling. Students enrolled in the joint degree program can complete the requirements for both degrees in four years instead of the five years needed if each program is undertaken separately. The joint degree program is designed to ensure that students meet the educational requirements for licensure as professional counselors in North Carolina and most other states.

Juris Doctor/Master of Divinity

This degree enriches the learning and experience of students who want to pursue careers in either discipline. Conversations between law and religion are important. Religion seeks to understand how individuals should live and law seeks to provide the structures for an ordered society. Commonalities exist between the study of religion and law in the emphases on the primacy of texts, the importance of tradition, the role of authority, and the behavior of individuals and groups.

Additional joint degrees with other schools and programs of the University include bioethics, education, and sustainability, and a dual degree pathway in management with the School of Business.

Read more about our degree programs at <http://divinity.wfu.edu/academics/degrees>.

MASTER OF DIVINITY CONCENTRATIONS

The Wake Forest University School of Divinity provides an integrative, multi-disciplinary approach to theological education. One of our aims is to equip women and men to be public religious leaders. Several concentrations within the Master of Divinity degree offer courses that allow students to develop skills and gain knowledge specific to particular fields of study and areas of public religious leadership.

Well-Being and Religious Leadership Program

The Well-Being and Religious Leadership Program facilitates within the MDiv curriculum an interdisciplinary conversation that emphasizes care of creation, personal and communal spirituality and ethics, individual and communal health, and the common good.

Food and Faith: this concentration is designed to equip religious leaders with the knowledge, skills, and pastoral habits necessary to guide congregations and other faith-based organizations in creating more redemptive food systems where God's shalom becomes visible for a hungry world.

Additional concentrations include Religious Leadership in Health, Religious Leadership in Ecology, Education, and Sustainability.

Read more about all of our concentrations at <http://divinity.wfu.edu/academics/concentrations>.

Come to the Table of Grace

$\text{♩} = 72$ ($\text{♩} = \text{♩}^3$)

Come to the ta - ble of *grace.

Come to the ta - ble of *grace.

This is God's ta - ble, it's not yours or mine.

Come to the ta - ble of *grace.

*Additional stanzas:
2 peace; 3 love; 4 joy; 5 hope

Suggested use: communion

WORDS and MUSIC: Barbara Hamm

Words and Music © 2008 Hope Publishing Company

TABLE OF GRACE

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For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head.
 for wom - an and man, a sys - tem that's fair.
 for young and for old, the right to be - long.
 for just and un - just, a new way to live.
 for ev - ery - one born, the right to be free.



And God will de-light when we are cre - a - tors of jus - tice and

joy, com-pas - sion and peace: yes,

God will de-light when we are cre - a - tors of jus - tice,

jus-tice and joy!

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

TEXT: Shirley Erena Murray

MUSIC: Brian Mann, USA

Text © 1998 Hope Publishing Co.

Music © 2006 Brian Mann. Admin. the General Board of Global Ministries.

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FOR EVERYONE BORN
11.10.11.10 with refrain

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Go in Peace, Go in Love

The musical score is written for a single voice part in 4/4 time, using a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The score consists of six lines of music. The first line contains the lyrics 'Go in peace.' and 'Go in love.' The second line contains 'Go to seek.' and 'Go to serve.' The third line contains 'Go in hope to work and pray. And'. The fourth line contains 'God goes with you all the way.' and is marked with a first ending bracket. The fifth line contains 'And God goes with you all the way.' and is marked with a second ending bracket. The sixth line is a final cadence.

Go in peace. Go in love.

Go to seek. Go to serve.

Go in hope to work and pray. And

God goes with you all the way.

And God goes with you all the way.

Text: Mary Louise Bringle, b.1953
Tune: GIPGL; Sally Ann Morris, b.1952
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Sing a New Church

NETTLETON

Verses



1. Sum-moned by the God who made us Rich in
 2. Ra - diant ris - en from the wa - ter, Robed in
 3. Trust the good - ness of cre - a - tion; Trust the
 4. Bring the hopes of ev - 'ry na - tion; Bring the
 5. Draw to - geth - er at one ta - ble All the

1. our di - ver - si - ty, Gath-ered in the name of
 2. ho - li - ness and light, Male and fe - male in God's
 3. Spir - it strong with - in. Dare to dream the vi - sion
 4. art of ev - 'ry race. Weave a song of peace and
 5. hu - man fam - i - ly; Shape a cir - cle ev - er

1. Je - sus, Rich - er still in u - ni - ty:
 2. im - age, Male and fe - male, God's de - light:
 3. prom - ised, Sprung from seed of what has been.
 4. jus - tice; Let it sound through time and space.
 5. wid - er And a peo - ple ev - er free.

Refrain

Let us bring the gifts that dif - fer And, in
 splen - did, var - ied ways, Sing a new church in - to
 be - ing, One in faith and love and praise.

Text: 87 87 with refrain; Delores Dufner, OSB, © 1991, The Sisters of St. Benedict. Published by OCP.
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Order My Steps

Glenn Burleigh

1.Or - der my steps in Your word, dear Lord,
 2.Hum-bly I ask Thee, teach me Your will.
 3.Bri - dle my tongue, let my words ed - i - fy, Let the

3
 lead me, guide me, ev - er - y day.
 While You are work - ing let me be still. Though
 words of my mouth be ac - cept - a - ble in Thy sight. Take

5
 Send your an - noint - ing, Fa - ther, I pray,
 Sa - tan is bu - sy, God is real!
 charge of my thoughts both day and night.

7
 Or - der my steps in Your word. Please, or - der my steps in Your

10
 1. word. 2. word. I want to walk wor - thy,

13
 my call-ing to ful-fill. Please or-der my steps, Lord, and I'll

18
 do Your blessed will. The world is ev-er chang-ing, but You are still the same.

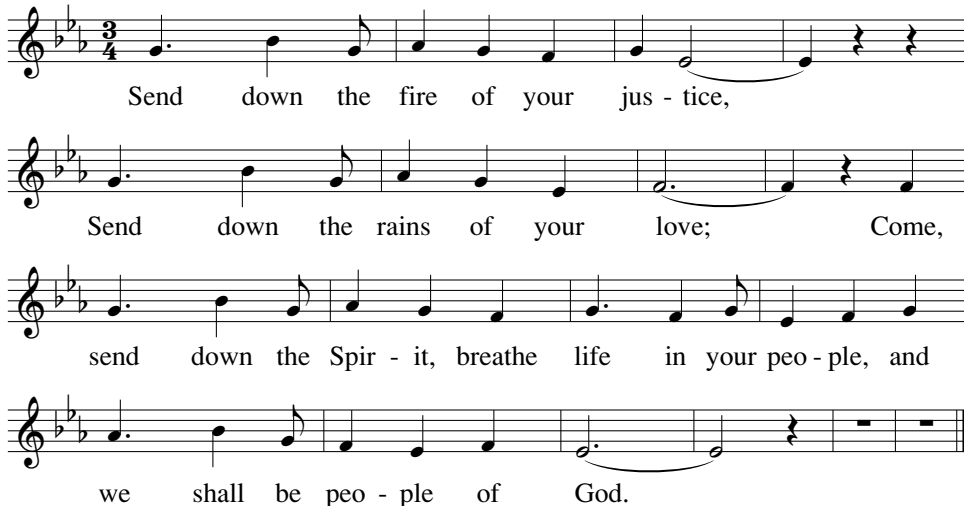
23
 If You or - der my steps, I'll praise Your name.

©1991, Glenn Burleigh (Burleigh Inspirations Music)

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 Every attempt has been made to contact the Estate of the late Glenn Burleigh.

Send Down the Fire

Refrain



Send down the fire of your jus - tice,
 Send down the rains of your love; Come,
 send down the Spir - it, breathe life in your peo - ple, and
 we shall be peo - ple of God.

Verses



1. Call us to be your com - pas - sion,
 2. Call us to learn of your mer - cy,
 3. Call us to an - swer op - pres - sion,
 4. Call us to wit - ness your King - dom,

Teach us the song of your love; Give us
 Teach us the way of your peace; Give us
 Teach us the fire of your truth; Give us
 Give us the pres - ence of Christ; May your

hearts that sing, Give us deeds that ring, Make us
 hearts that feel, Give us hands that heal, Make us
 right - eous souls, 'Til your jus - tice rolls, Make us
 ho - ly light Keep us shin - ing bright, Ev - er

D.C.

ring with the song of your love.
 walk in the way of your peace.
 burn with the fire of your truth.
 shine with the pres - ence of Christ.

Text: Marty Haugen, b.1950
 Tune: Marty Haugen, b.1950
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WAKE FOREST
UNIVERSITY

SCHOOL *of* DIVINITY