

WAKE FOREST UNIVERSITY

SCHOOL OF DIVINITY



Class of 2014

The Hooding Ceremony

WAIT CHAPEL
SEVEN O'CLOCK IN THE EVENING
SATURDAY, MAY THE SEVENTEENTH
TWO THOUSAND AND FOURTEEN

The Diploma Ceremony

KULYNYCH AUDITORIUM
PORTER B. BYRUM WELCOME CENTER
ELEVEN O'CLOCK IN THE MORNING
MONDAY, MAY THE NINETEENTH
TWO THOUSAND AND FOURTEEN

Wake Forest University School of Divinity

HOODING CEREMONY

SEVEN O'CLOCK IN THE EVENING
SATURDAY, MAY THE SEVENTEENTH, TWO THOUSAND AND FOURTEEN
WAIT CHAPEL

Nurturing Roots, Bearing Fruits

*When we began our journey in this place, we were invited to nurture roots, with the Holy and with one another.
At the dawn of this new season in our lives, we are now invited to go and bear fruit.*

PRELUDE: "Praise to the Lord, the Almighty"..... Johann Sebastian Bach
"We all believe in one true God" J.S. Bach
Donald L. Armitage, University Organist

PROCESSION OF THE LIGHT Pia Diggs (MDiv '16)

* PROCESSIONAL: "Come All You People" (see page 8)..... IONA COMMUNITY
Lift Every Voice

INVOCATION..... Abigail Pratt

DRESSING OF THE TABLE..... Children of Graduates

Leader: When you began this journey, you were invited to nurture roots. Family members, friends, mentors, and ministers have walked with you along this pathway. What did we hope to offer you? Stability when all was uncertain. Joy when new growth appeared. Comfort when all seemed lost. We who gather here tonight and those who are present in spirit love you. We celebrate this moment and look with joy to what lies ahead.

Family, Friends, Mentors, and Ministers: Rooted in our love, go now and bear fruit.

READING OF SCRIPTURE: Jeremiah 17:7-8..... Melissa Kessler
April Johnson

READING OF SCRIPTURE: John 15:12-17 Andrew Hege
Erica Walecka

* Everyone is invited to stand.

Leader: We are your community. Our roots are intertwined with yours. We have worked alongside one another in congregations and gardens and in organizations outside of these walls. We have studied together, prayed together, sung together, cried together, and laughed together. We have cultivated relationships that will last a lifetime. We are friends; we are colleagues; we are family.

School of Divinity Student Community: Rooted in the gifts of this community, go now and bear fruit.

SPECIAL MUSIC: "Tree" arr. Justin Rizzo. Lift Every Voice

REMARKS: "Trees of Knowledge and Wisdom" Neal H. Walls
Associate Professor of Old Testament Interpretation

Leader: You entered this place hungry for knowledge and understanding. We have guided you to explore your calling. We have challenged and tested you. We have shared with you in the discovery of self, community, and the Divine. We have cultivated relationships that will last a lifetime. We are friends; we are colleagues; we are family.

Faculty: Rooted in this knowledge and aware of the responsibility that comes with this knowing, go now and bear fruit.

* HYMN OF REFLECTION: "We Have This Ministry" (see page 9) CHAPEL SONG

HOODING OF THE GRADUATES Gail R. O'Day
Dean and Professor of New Testament and Preaching

Jill Crainshaw
Associate Dean of Academic Affairs and
Blackburn Professor of Worship and Liturgical Theology

Shonda Jones
Associate Dean of Admissions and Student Services

School of Divinity Faculty

Leader: With each new season comes a renewed calling. You first heard this call during new student orientation. Hear it again now: "Go and bear fruit."

Graduates: A hunger now resides within us. We want to share what we have learned here in other places. We want the relationships we have formed here to shape our ministries and the world around us. We have heard the call, and we say "yes." We go now to bear fruit.

* Everyone is invited to stand.

Leader: Sometimes we struggle to bear fruit. We fail. We ache from disappointment. Nothing seems to grow or flourish. Know this. You have deep roots. Let them sustain you through each life season.

Graduates: Roots anchor trees and sustain their growth. Our roots anchor us. They sustain us. They ground us so that we can reach out in love to others. We are ready and eager to go out from this place and bear fruit.

Leader: Hear Jesus' commandment as you go: "Love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends." You have been called. Appointed. Go now and bear fruit.

Graduates: Called and blessed, we go now into hospitals, churches, schools, and non-profit organizations. We go into cities, neighborhoods, and communities. We go into the world. We go now to bear fruit.

REMARKS AND RECOGNITIONS.....Gail R. O'Day
Adam Ridenhour

* BENEDICTION..... James M. Dunn
Resident Professor of Christianity and Public Policy

* PROCESSION OF THE FACULTY: "Go to the World" (see page 10)..... SINE NOMINE
Donald L. Armitage

* PROCESSION OF THE STUDENTS: "Come Walk With Us" South African Traditional
Lift Every Voice

POSTLUDE: "Choral Song" Samuel Sebastian Wesley
Donald L. Armitage

Please join us for a reception honoring the graduates in the Green Room of Reynolda Hall.

* *Everyone is invited to stand.*

ABOUT THE SPEAKER

NEAL H. WALLS is a scholar of the Hebrew Bible and related ancient Near Eastern texts. He is fascinated by the breadth, depth, and complexity of Old Testament literature. Walls is the author of two books, *The Goddess Anat in Ugaritic Myth* (1992) and *Desire, Discord and Death: Approaches to Ancient Near Eastern Myth* (2001). He is the editor of *Cult Image and Divine Representation in the Ancient Near East* (2005). Walls is currently engaged in research on ancient Near Eastern mythology and a commentary on Genesis 1-11. He also enjoys leading pilgrimages and travel programs throughout Africa and the Middle East.

MASTER OF DIVINITY CLASS OF 2014 GIFT

As a token of love and appreciation, the Class of 2014 has pledged to give \$2,014 to the Davis Chapel renewal, specifically to assist in the purchasing of the new pulpit.

CLASS STOLES

The stoles the Class of 2014 chose were purchased from *Colores del Pueblo*, a fair trade company that focuses on preserving and empowering traditional Latin American artists. The stoles were made by women who live in a slum outside of Guatemala City, many of whom are victims of domestic abuse. Through the initiatives of *Colores del Pueblo* these artists are able to gain economic self-sufficiency and restored self-worth. Each member of the graduating class chose their stole color.

STUDENT MARSHALS

Lindsey Altvater (MDiv '16)
Andrew Burner (MDiv '16)
Larke Griffin (MDiv '16)
Lance Henry (JD/MDiv '17)
Ashton Murray (MDiv '15)
Jesse Sorrell (MDiv '16)

MUSICIANS

Sally Ann Morris, Chapel Musician
piano and drums

Sheila Hunter, drums
Ann Shoffner, drums

STUDENT PLANNING TEAM

Graduating students who planned this year's Hooding Service

Jessica Chapman
Andrew Hege
Lisa Irwin
Mamie Murphy
Abigail Pratt
Adam Ridenhour

STUDENT LIFE AND GRADUATION COMMITTEE

Chris Copeland
Shonda Jones
Clinton Moyer
Abigail Pratt
John Senior

Wake Forest University School of Divinity

DIPLOMA CEREMONY

ELEVEN O’CLOCK IN THE MORNING
MONDAY, MAY THE NINETEENTH, TWO THOUSAND AND FOURTEEN
KULYNYCH AUDITORIUM AT THE PORTER B. BYRUM WELCOME CENTER

- PRELUDE Sally Morris, Chapel Musician
David Reid, saxophone and clarinet
- * PROCESSIONAL: “All People That on Earth Do Dwell” (see page 11) OLD HUNDREDTH
- WELCOME Mark E. Jensen
Teaching Professor of Pastoral Care and
Pastoral Theology
- OPENING PRAYER Katherine A. Shaner
Assistant Professor of New Testament
- OLD TESTAMENT READING: Isaiah 58:9-12 Derek S. Hicks
Assistant Professor of Religion and Culture
- NEW TESTAMENT READING: 1 Corinthians 3:6-9 Kevin Jung
Associate Professor of Christian Ethics
- REMARKS Gail R. O’Day
Dean and Professor of New Testament and Preaching
- PRESENTATION OF DIPLOMAS Gail R. O’Day
Jill Crainshaw, Associate Dean for Academic Affairs and
Blackburn Professor of Worship and Liturgical Theology
Shonda Jones
Associate Dean of Admissions and Student Services
- * SENDING FORTH HYMN: “For Everyone Born” (see page 12)
- * BENEDICTION Gail R. O’Day
- * POSTLUDE
- * *Everyone is invited to stand.*

MASTER OF DIVINITY CONCENTRATIONS

The Wake Forest University School of Divinity provides an integrative, multi-disciplinary approach to theological education. One of our aims is to equip women and men to be public religious leaders. Several concentrations within the Master of Divinity degree offer courses that allow students to develop skills and gain knowledge specific to particular fields of study and areas of public religious leadership.

Well-Being and Religious Leadership Program

The Well-Being and Religious Leadership Program facilitates within the MDiv curriculum an interdisciplinary conversation that emphasizes care of creation, personal and communal spirituality and ethics, individual and communal health, and the common good.

Food and Faith: this concentration is designed to equip religious leaders with the knowledge, skills, and pastoral habits necessary to guide congregations and other faith-based organizations in creating more redemptive food systems where God's shalom becomes visible for a hungry world.

Faith and Health of the Public: in collaboration with University partners such as the School of Public Health and the Faith and Health Division at Wake Forest Baptist Medical Center, this concentration is designed to promote interdisciplinary care, which recognizes and respects personal and communal spirituality and ethics as essential to well-being and quality of life.

Additional concentrations include Education and Sustainability.

Read more about all of our concentrations at <http://divinity.wfu.edu/academics/concentrations>.

DEGREES CONFERRED DECEMBER 31, 2013
MASTER OF DIVINITY

Kevin Perry Dixon Louisville, KY
 Kathryn LeAnn Schlimmer High Point, NC

MASTER OF DIVINITY
May 19, 2014 Graduates

Nathan Lee Berry Indianola, IA
 Mary Jarvis Bolton Winston-Salem, NC
 Ralph Michael Botte Winston-Salem, NC
 Patryce Andrea Campbell Charlotte, NC
 Jessica Rae Chapman * Chula Vista, CA
 Andrew Joseph Hege Thomasville, NC
 Hillary Dawn Irusta Archdale, NC
 Lisa Marie Irwin Toledo, OH
 April Christine Johnson Charlotte, NC
 Melissa Sue Kessler Kernersville, NC
 Martin Lynoris Lawson Seattle, WA
 Mamie Louise Murphy Winston-Salem, NC
 Patricia Pfeiffer Parker † Winston-Salem, NC
 Abigail Christian Pratt Liberty, MO
 Kimberly Knowles Priddy Greensboro, NC
 Duane Hudson Reid Summerfield, NC
 Adam Walter Ridenhour Advance, NC
 Francisco Javier Risso Morganton, NC
 Taniesha Calida Sanders Greenville, SC
 Sarah Caitlin Smith Asheboro, NC
 Megan Lindsey Snider Winston-Salem, NC
 Brittany Layne Varner Kernersville, NC
 Erica Noel Walecka Kernersville, NC
 Paula Anne Wells Greensboro, NC

* *Faith and Health of the Public Concentration*

† *Food and Faith Concentration*

Uyai Mose / Come All You People

Ostinato Refrain



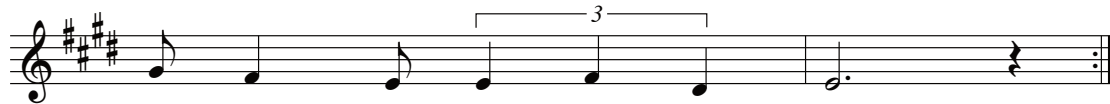
U - ya - i mo - se, ti - na - ma - te Mwa - ri,
Come all you peo - ple, come and praise your Mak - er,



U - ya - i mo - se, ti - na - ma - te Mwa - ri,
Come all you peo - ple, come and praise your Mak - er,



U - ya - i mo - se, ti - na - ma - te Mwa - ri,
Come all you peo - ple, come and praise your Mak - er,



U - ya - i mo - se zvi - no.
Come now and wor - ship the Lord.

Text: Alexander Gondo, b.1936

Tune: Alexander Gondo, b.1936; arr. by John L. Bell, b.1949, © 1994, Iona Community, GIA Publications, Inc., agent

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We Have This Ministry

CHAPEL SONG

Jim Strathdee

Sally Ann Morris

F C/E Dm B \flat C



1. We have this min - is - try and we are not dis - cour-aged, it
 2. O Christ, the tree of life, our end and our be - gin - ning, we
 3. The yoke of Christ is ours, the whole world is our par - ish; we

F C/E Dm Gm C sus4 C Am7



is by God's own power that we may live and serve. O - pen - ly we share God's
 grow to ful - lest flower when root - ed in your love. Broth - ers, sis - ters, cler - gy,
 dai - ly take the cross, the bur - den and the joy. Bear - ing hurts of those we

Dm Gm A7 Dm B \flat



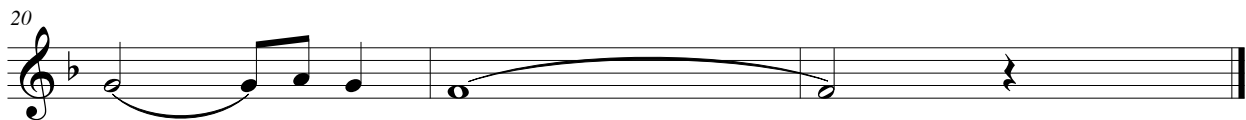
word, speak - ing truth as we be - lieve, pray - ing that the shad - owed world may
 lay, called to ser - vice by your grace, diff - erent cul - tures, diff - erent gifts, the
 serve, wound - ed, bruised and bowed with pain, Ho - ly Spir - it, bread and wine, we

Gm C sus4 C F C/E Dm Gm



heal - ing light re - ceive. We have this min - is - try, O God, re - ceive our
 young and old a place. We have this min - is - try, O God, re - ceive our
 die and rise a - gain. We have this min - is - try, O God, re - ceive our

C sus4 C F B \flat /F F



liv - - - ing. _____
 giv - - - ing. _____
 lov - - - ing. _____

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 Music (C) 2011 Sally Ann Morris. All rights reserved.

Go to the World



1. Go to the world! Go in - to all the earth. Go
 2. Go to the world! Go in - to ev - 'ry place.
 3. Go to the world! Go strug - gle, bless and pray; the
 4. Go to the world! Go as the ones I send, for



preach the cross where Christ re - news life's worth, bap -
 Go live the Word of God's re - deem - ing grace.
 nights of tears give way to joy - ous day, As
 I am with you 'til the age shall end, When



tiz - ing as the sign of our re - birth.
 Go seek God's pres - ence in each time and space. Al -
 ser - vant Church, you fol - low Christ's own way.
 all the hosts of glo - ry cry "A - men!"



le - lu - ia. Al - le - lu - ia.

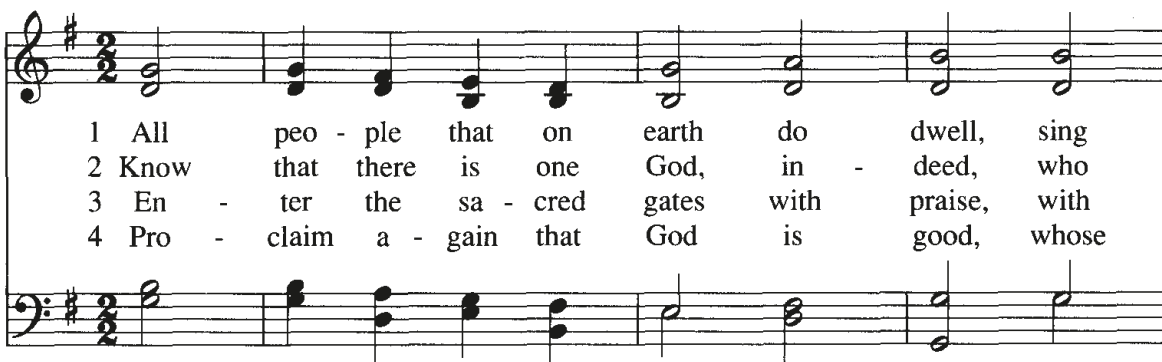
Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.
 Tune: SINE NOMINE, 10 10 10 with alleluias; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

All People That on Earth Do Dwell

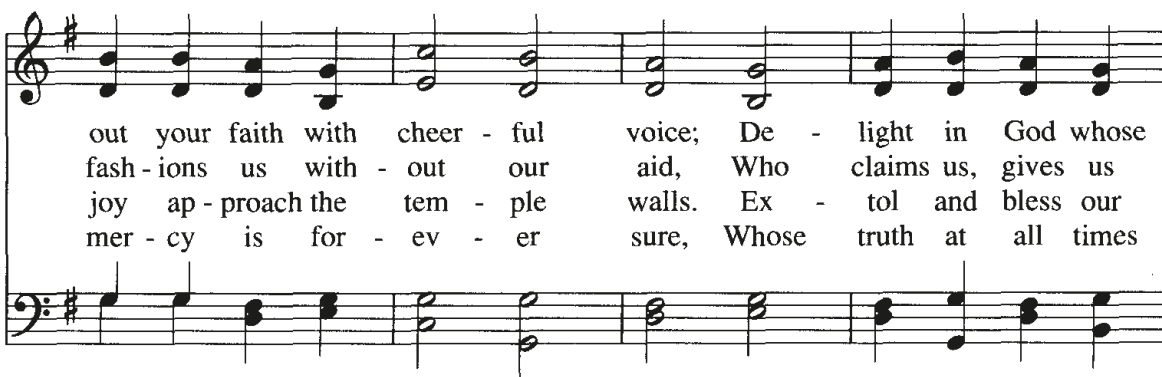
William Kethe, 1561

Ps. 100

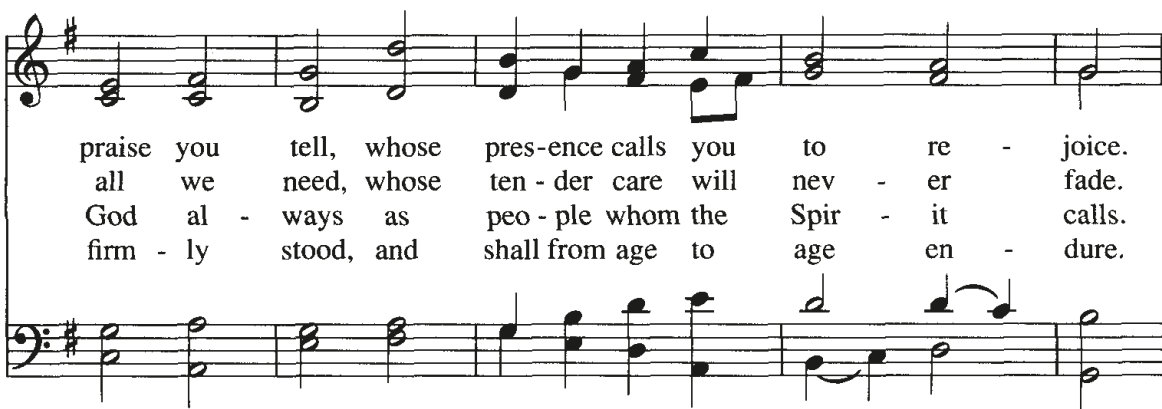
Adapt. Thomas H. Troeger, 1992



1 All peo - ple that on earth do dwell, sing
2 Know that there is one God, in - deed, who
3 En - ter the sa - cred gates with praise, with
4 Pro - claim a - gain that God is good, whose



out your faith with cheer - ful voice; De - light in God whose
fash - ions us with - out our aid, Who claims us, gives us
joy ap - proach the tem - ple walls. Ex - tol and bless our
mer - cy is for - ev - er sure, Whose truth at all times



praise you tell, whose pres - ence calls you to re - jice.
all we need, whose ten - der care will nev - er fade.
God al - ways as peo - ple whom the Spir - it calls.
firm - ly stood, and shall from age to age en - dure.

Old Hundredth is perhaps the best known and most widely used of all psalm tunes. It came into English use in 1561 with Kethe's paraphrase of Psalm 100 and has been associated with it ever since.

Tune: OLD HUNDREDTH L.M.
Attrib. to Louis Bourgeois (c. 1510–c. 1561)
Trente quatre Pseaumes, Geneva, 1551

For Everyone Born

E Cantor or All A2

1 For ev - ery-one born, a place at the ta - ble,
 2 For wom - an and man, a place at the ta - ble,
 3 For young and for old, a place at the ta - ble,
 4 For just and un - just, a place at the ta - ble,
 5 For ev - ery-one born, a place at the ta - ble,

E A2 Bsus B

for ev - ery - one born, clean wa - ter and bread,
 re - vis - ing the roles, de - cid - ing the share,
 a voice to be heard, a part in the song,
 a - bus - er, a - bused, with need to for - give,
 to live with - out fear, and sim - ply to be,

F#m7 E/G# A2 Bsus

a shel - ter, a space, a safe place for grow - ing,
 with wis - dom and grace di - vid - ing the pow - er,
 the hands of a child in hands that are wrin - kled,
 in an - ger, in hurt, a mind - set of mer - cy,
 to work, to speak out, to wit - ness and wor - ship,

E Bsus E Bsus

for ev - ery-one born, a star o - ver - head.
 for wom - an and man, a sys - tem that's fair.
 for young and for old, the right to be - long.
 for just and un - just, a new way to live.
 for ev - ery-one born, the right to be free.

Refrain B All E E/G# A2 Bsus B

And God will de-light when we are cre - a - tors of jus - tice and

E E/G# A2 Bsus B

joy, com - pas - sion and peace: yes,

C#m C#m/B A2

God will de-light when we are cre - a - tors of jus - tice,

Bsus B (E) Fine A2 E Bsus B

jus - tice and joy!

This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

TEXT: Shirley Erena Murray
 MUSIC: Brian Mann, USA
 Text © 1998 Hope Publishing Co.

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FOR EVERYONE BORN
 11.10.11.10 with refrain



WAKE FOREST
UNIVERSITY

SCHOOL *of* DIVINITY