

M. RAISUR RAHMAN

Department of History
Wake Forest University

EDUCATION

Doctor of Philosophy, History The University of Texas at Austin Major Field : South Asian History Minor Field : Islamic Studies Dissertation Title: <i>Islam, Modernity, and Educated Muslims: A History of Qasbahs in Colonial India.</i> Supervisor: Gail Minault	2008 Austin, Texas
Master of Philosophy, Modern Indian History Jawaharlal Nehru University	2000 New Delhi
Master of Arts, Modern Indian History Jawaharlal Nehru University	1998 New Delhi
Bachelor of Arts, History Honors St. Xavier's College	1996 Ranchi

PROFESSIONAL EXPERIENCE

Wake Forest University Associate Professor of South Asian History Co-Director, Middle East and South Asia Studies Associate Professor of Film and Media Studies Assistant Professor of South Asian History	Winston-Salem, NC July 2015-Present July 2020-Present 2016-present July 2008-2015
Harris Manchester College, Oxford University Visiting Fellow	Oxford, UK Summer 2015
The University of Texas, Department of History Teaching Assistant Teaching Assistant	Austin, Texas Aug 2006-Dec 2007 Aug 2002-May 2005
SITA/KUONI Academy Lecturer	New Delhi 2000-2002
School of Correspondence and Continuing Education, University of Delhi Lecturer	New Delhi 1999-2000

PUBLICATIONS

Books

- *Locale, Everyday Islam, and Modernity: Qasbah Towns and Muslim Life in Colonial India* (Oxford University Press, 2015).
- *The Cambridge Companion to Sayyid Ahmad Khan* Co-edited with Yasmin Saikia (Cambridge University Press, 2019).

Articles in Scholarly Journals / Book Chapters

- "Religion, Law and State Policing: Accusations, Inquests and Arbitration of Religious Conflicts in Colonial India." *South Asian History and Culture*, 10:2 (April 2019): 187-198.
- "Introduction" (co-author) in Yasmin Saikia and M. Raisur Rahman, eds., *The Cambridge Companion to Sayyid Ahmad Khan* (Cambridge University Press, 2019).
- "Creating a Community: Sir Sayyid and his Contemporaries" in Yasmin Saikia and M. Raisur Rahman, eds., *The Cambridge Companion to Sayyid Ahmad Khan* (Cambridge University Press, 2019).
- "Conclusion" (co-author) in Yasmin Saikia and M. Raisur Rahman, eds., *The Cambridge Companion to Sayyid Ahmad Khan* (Cambridge University Press, 2019).
- "The Partition Conundrum: Perspectives, Experiences, and Ambiguities from Qasbahs in India" in *Muslims Against the Muslim League: Critiques of the Idea of Pakistan*, Edited by Ali Usman Qasmi and Megan Robb, Cambridge University Press, 2017: 65-81.
- "Qasbas as Place: A Sense of Belonging and Nostalgia in Colonial India." *Journal of the Economic and Social History of the Orient* 58:5 (December 2015): 668-692.
- "Beyond Center-Periphery: Qasbahs and Muslim Life in South Asia." *South Asian History and Culture*, 5:2 (April 2014): 163-178. [Reprinted in Neilesh Bose, ed., *Culture and Power in South Asian Islam: Defying the Perpetual Exception*. London: Routledge, April 2015, 25-40].
- "'We can leave neither': Mohamed Ali, Islam and Nationalism in Colonial India." *South Asian History and Culture*, 3:2 (April 2012): 254-268. [Reprinted in Tanweer Fazal, ed., *Minority Nationalisms in South Asia* (London: Routledge and New Delhi: Routledge, November 2012)].
- "Gandhi's Trials and Errors: Experiments in Life and Politics." *History and Sociology of South Asia*, 5:2 (July 2011): 129-141.
- "The Mahatma and the Maulana: Understanding Minority Politics in British India." *Rivista di Studi Sudasiatici* II (2007): 55-84.

Encyclopedia Entries/Commentaries/OP-EDs

- "Muhammad Ali" (d.1931), *Encyclopedia of Islam* (In Press).
- "Ambedkar Concluded That Savarkar & Jinnah Were In Agreement About Two-Nation Theory: Historian." Interview on [CNN-News18](https://www.cnn.com/2019/12/17/india/ambedkar-savarkar-jinnah/index.html), December 17, 2019.
- "A Larger Vision" (with Yasmin Saikia). *The Indian Express*, October 20, 2017.
- "The Fate and Future of Urdu: In Retrospect." *The Book Review* special issue on *Celebrating Urdu*, October 2017.

- “India” in Richard C. Martin, ed., *Encyclopedia of Islam and the Muslim World, 2nd Edition* (New York: MacMillan Reference USA, 2016).
- “Muslims” in Roger D. Long and Arnold P. Kaminsky, ed. *India Today: An Encyclopedia of Life in the Republic* (Westport, CT: Greenwood Press, 2011).
- “Uttar Pradesh” in Roger D. Long and Arnold P. Kaminsky, ed. *India Today: An Encyclopedia of Life in the Republic* (Westport, CT: Greenwood Press, 2011).
- “Globalization and the Representation of Islam,” *Journal of Peace Studies*, 12:4, October-December 2005: 85-88.

Book Reviews (Selected)

Ali Khan Mahmudabad, *Poetry of Belonging: Muslim Imaginings of India, 1850-1950* (Oxford University Press, 2020) in *The Book Review*, Volume XLIV, No. 7, July 2020.

Ruby Lal, *Coming of Age in Nineteenth Century India: The Girl-Child and the Art of Playfulness* (Cambridge University Press, 2013) in *The Book Review*, Volume XXXIX, No. 10, October 2015.

Farina Mir and Anshu Malhotra, ed., *Punjab Reconsidered: History, Culture, and Practice* (Oxford University Press, 2012) in *The Book Review*, Volume XXXVIII No. 1, January 2014.

Muhammad Qasim Zaman, *Modern Islamic Thought in a Radical Age: Religious Authority and Internal Criticism* (Cambridge University Press, 2012) in *The Book Review*, Volume XXXVII No. 10, October 2013.

Chhaya Goswami, *The Call of the Sea: Kachchhi Traders in Muscat and Zanzibar, c. 1800-1880* (New Delhi: Orient BlackSwan, 2011) in *The Book Review*, Volume XXXVI No. 9, September 2012.

Ronit Ricci, *Islam Translated: Literature, Conversion, and the Arabic Cosmopolis of South and Southeast Asia* (Ranikhet: Permanent Black, 2011) in *The Book Review*, Volume XXXVI No. 3, March 2012.

Mithi Mukherjee, *India in the Shadows of Empire: A Legal and Political History, 1774-1950* in *History: Reviews of New Books*, Volume 39, Issue 4, 2011.

Ken McPherson, *‘How Best Do We Survive?’: A Modern Political History of the Tamil Muslims* (New Delhi: Routledge) in *The Book Review*, Volume XXXV No. 6, June 2011.

Masood Ashraf Raja, *Constructing Pakistan: Foundational Texts and the Rise of Muslim National Identity, 1857-1947* (Karachi: Oxford University Press, 2010) in *The Book Review*, Volume XXXV No. 3, March 2011.

Usha Sanyal, *Devotional Islam and Politics in British India: Ahmad Riza Khan Barelwi and his Movement, 1870-1920* (New Delhi: Yoda Press, 2010 reprint) in *South Asian History and Culture*, 2:1, January 2011.

Rajmohan Gandhi, *Gandhi: The Man, His People, and the Empire* (Berkeley & Los Angeles: University of California Press, 2008) in *Journal of World History*, 21:4, December 2010.

Barbara D. Metcalf, *Husain Ahmad Madani: The Jihad for Islam and India's Freedom* (Oxford: Oneworld, 2009) in *Southeast Review of Asian Studies*, Volume XXXI, 2009.

Bimal Prasad, *Pathways to the Partition of India, Volume I: The Foundations of Muslim Nationalism* (Manohar Publishers, 1999) in *Biblio: A Review of Books*, Volume 5, Nos. 1 & 2, January-February 2000.

Kuldip Nayar, *The Martyr, Bhagat Singh: Experiments in Revolution* (Har-Anand Publications, 2000) in *Think India*, Volume 4, 2001.

Mushirul Hasan, ed. and annotated, *My Life—A Fragment: An Autobiographical Sketch of Maulana Mohamed Ali* (Manohar Publishers, 1999) in *Biblio: A Review of Books*, Volume IV, Nos. 11 & 12, November 1999.

FELLOWSHIPS, HONORS, AND AWARDS

Wake Forest University	Winston-Salem, NC
Leadership Development Program	2020-21
Academic and Community Engagement (ACE) Fellowship	2019-21
Dingledine International Faculty Development Fund	2019
Reynolds Faculty Leave	2017-18
Global Affairs Fund for Hosting International Conference	2017
Humanities Institute Funds for Interdisciplinary Symposium	2017
Department of History Funds for Organizing a Conference	2017
Henry S. Stroupe Faculty Fellowship	2016-17
Nathan and Julie Hatch Prize for Academic Excellence	2015
Archie Fund for the Arts and Humanities Grant	2010, 2013, 2015, 2019
Research and Publication Fund, Wake Forest College	2014
Publication Fund, History Department	2014
CRADLE IV Fellowship Recipient	2013-15
Griffin Funds, Department of History	2013, 2014, 2018, 2019
Global Affairs Fund for Visiting International Scholars	2013
Course Development Grant, Teaching and Learning Center	Spring 2010
American Institute of Indian Studies (AIIS)	Chicago, IL
Workshop invitation: <i>Transforming your Dissertation into Book</i>	October 2009
American Institute of Pakistan Studies (AIPS)	Chicago, IL
Collaborative Workshop Grant: <i>Locality, Genre, and Muslim Belonging in South Asia</i>	2017

The University of Texas, Department of History	Austin, Texas
Departmental Fellowship for dissertation-writing	Spring 2008
Dora Bonham Fund Research Grant for a research trip to India	Summer 2006
Mary Helen Quinn Dissertation Fellowship	2005-06
Dora Bonham Fellowship for pre-dissertation research in India	Summer 2004
The University of Texas, College of Liberal Arts	Austin, Texas
Liberal Arts Graduate Research Fellowship	2005-06
The University of Texas, Asian Studies	Austin, Texas
Research Fellowship	2005-06
Asian Studies Study Abroad Fellowship	Summer 2003
The University of Texas, International Office	Austin, Texas
International Education Fee Scholarship	2005-06
Association for Asian Studies (AAS)	Ann Arbor, MI
Invitation: AAS Dissertation Workshop	April 2005
DAAD (German Academic Exchange Scholarship)	New Delhi
To present a paper titled "Legacy of Islamic Spain" and attend Summer school on <i>Islam in the West</i> at the University of Erfurt, Germany	August 2002
Indian Council of Historical Research (ICHR)	New Delhi
Junior Research Fellowship [declined]	2002-05
M. Phil Grant	Winter 2000
University Grants Commission (UGC) of India	New Delhi
National Eligibility for Lectureship (NET)	1998
St. Xavier's College	Ranchi
<i>Aniruddha Chaudhary Memorial Prize</i> for the Best History Honors Student	1994
First Rank in the Intermediate of Arts College exams	1992

REFEREED CONFERENCE PRESENTATIONS (SELECTED)

Roundtable Session, "Authors Meet Critics: The Cambridge Companion to Sayyid Ahmad Khan." Annual meeting of the Association for Asian Studies (AAS), March 21-26, 2021.

"UP Muslims: From Separate Electorates to Sachar Committee Report and After." Annual Conference on South Asia, University of Wisconsin, Madison, October 16-20, 2019.

"Cosmopolitan Universe: Bombay as a Site of Intersecting Identities." The Silk Roads: From Local Realities to Global Narratives, Wake Forest University, NC, March 27-30, 2019.

“Cut them to Size”: Marginalization of Muslim Minorities in Uttar Pradesh.” Annual Conference on South Asia, University of Wisconsin, Madison, October 11-14, 2018.

“The Unmethodical Worlding of Bollywood: The Lives and Afterlives of India’s Rise in the Cinematic World.” Popular Culture Association in the South meeting, New Orleans, LA, October 3-6, 2018.

“The Multiple Legacies of Badruddin Tyabji.” Annual meeting of the Association of Asian Studies (AAS), Washington DC, March 22-25, 2018.

“India’s Muslims: Narratives and Perspectives before Independence and After.” South Asian Muslim Studies Association Pre-Conference, Annual Conference on South Asia, University of Wisconsin, Madison, October 26-28, 2017.

“Creating a Community: Sir Syed and His Contemporaries.” South Asian Muslim Studies Association Pre-Conference, Annual Conference on South Asia, University of Wisconsin, Madison, October 20, 2016.

“Small Towns, Grand Deeds: Uniqueness and Universality of Qasbahs in Colonial India.” Annual Conference on South Asia, University of Wisconsin, Madison, October 20-23, 2016.

“Genealogy as History: Constructing Self, Family, and Community in Muslim South Asia,” 24th European Conference On South Asian Studies, Warsaw, Poland, July 27-30, 2016.

“The Partition of India: Perspectives from Qasbahs.” South Asian Muslim Studies Association Pre-Conference, Annual Conference on South Asia, University of Wisconsin, Madison, October 22, 2015.

“Understanding the Contours of Cosmopolitanism in India: The Case of Bombay Muslims.” South Asian Muslim Studies Association Pre-Conference, Annual Conference on South Asia, University of Wisconsin, Madison, October 16, 2014.

“Qasbahs, Muslims, and the Question of being a Minority: Social and Cultural Order in Colonial India.” Annual meeting of the British Association for South Asian Studies (BASAS), London, UK, April 2-4, 2014.

“Qasbahs as Space: Belongingness and the Meaning of Place in Colonial India.” Annual meeting of the Association for Asian Studies (AAS), Philadelphia, PA, March 27-30, 2014.

“Education and Literary Culture as Sources of Eminence among Muslims of Colonial India.” Annual meeting of the Association for Asian Studies (AAS), San Diego, CA, March 21-24, 2013.

“Identity, Genealogy, History: Family and Community in Colonial North Indian Qasbahs.” 41st Annual Conference on South Asia, University of Wisconsin, Madison, October 11-14, 2012.

“The Issue of What Muslims Wear: Tradition, Reform, and Identity in Colonial India. Southeast Conference of the AAS annual meeting, Greenville, SC, January 12-15, 2012.

“The Religious and the Progressive: Interrogating Qasbahs in late Colonial India.” 40th Annual Conference on South Asia, University of Wisconsin, Madison, October 20-23, 2011.

“Muslims and the *Qasbati* Public Sphere: Manifestations of Islam in Colonial India.” 125th Annual Meeting of the American Historical Association (AHA), Boston, MA, January 6-9, 2011.

“*Madrasas, Maktabas*, and Schools: Muslim Education in *Qasbati* Colonial India.” 69th Annual Meeting of the Association for Asian Studies (AAS), Philadelphia, PA, March 26-29, 2010.

“*Libaas* and Muslims: Decoding the Dress Code in Colonial South Asia.” Boston College Conference on the History of Religion, March 19-20, 2010.

“The Qasbah of Amroha: Muslim Intellectual Life in Colonial South Asia.” Fall meeting of the New England Historical Association, Burlington, Vermont, October 17, 2009.

“Neither Towns nor Villages: Making Sense of Islamic Locales of *Qasbahs* in British India.” Annual Meeting of the Social Science History Association (SSHA), Chicago, November 15-18, 2007.

“*Mera Mazhab*: Religion in the Lives of *qasbah*-based Muslim Intellectuals.” 36th Annual Conference on South Asia, University of Wisconsin, Madison, October 11-14, 2007.

“Reconciling Islam and Nationalism: Contextualizing the Texts of Mohamed Ali.” 22nd annual meeting of the American Council for the Study of Islamic Sciences (ASCIS), Orlando, FL, April 1-2, 2005.

“A Politics of Reconciliation: Mohammad Ali and the Demand for Separate Electorates.” Annual meeting of the Indian History Congress, Diamond Jubilee, 60th Session, December 28-30, 1999, Calicut, India.

INVITED TALKS, LECTURES, AND PRESENTATIONS (SELECTED)

“The Indian Caste Tradition and American Racial Order.” Session Presenter at the Community of Isabel Wilkerson’s *CASTE: The Origins of Our Discontents*. Organized by MUSE Winston-Salem, NC, December 2, 2020.

Panelist, Book review hosted by Wake Forest College Dean Michele Gillespie on Isabel Wilkeson's *CASTE: The Origins of Our Discontents*. Wake Forest University, Winston-Salem, NC, October 22, 2020.

"The Literary and Intellectual Worlds of *Qasbah* Towns in Colonial India." Public Lecture, Nehru Memorial Museum and Library, New Delhi, December 19, 2019.

"Social as Spatial: Anjuman-i-Islam and Muslim Sociability in Colonial Bombay." International Workshop on Bombay's Spaces of Sociability: Exile, Migration and Contact Zones, Sir J. J. College of Architecture, Mumbai, December 13, 2019.

"Grand Themes and Lived Realities: Assessing Modernity as Viewed from Colonial Indian Qasbahs." Symposium on Mofussil Moderns: Colonial Modernity and the Non-Metropolitan at the Annual Conference on South Asia, October 17, 2019.

"Unity in Diversity: The Making of Bombay as a Global City." Humanities Enrichment Series Inaugural Talk. Forsyth Tech Community College, Winston-Salem, NC, September 19, 2019.

"The Emergence of Bombay as the 'Cosmopolitan Capital' of India, Essex South Asia Research Network Talk Series, University of Essex, UK, June 13, 2019.

"The Middle Class and Small Towns: Muslims of Qasbahs in Modern India." Workshop on the Indian Muslim Middle Class, Jawaharlal Nehru University, New Delhi, March 25-26, 2019.

"Badruddin Tyabji and the Making of Colonial Bombay." Public Lecture, Nehru Memorial Museum and Library, New Delhi, January 3, 2019.

"Insiders, Outsiders and Teaching South Asian Muslim Studies." Roundtable Discussion, South Asian Muslim Studies Association Symposium, Annual Conference on South Asia, University of Wisconsin, Madison, October 11-14, 2018.

"Civil Society and Cosmopolitanism: Badruddin Tyabji and the Network of Communities in Colonial Bombay". Invited Lecture, Centre for the Study of Social Systems, Jawaharlal Nehru University, New Delhi, August 14, 2018.

"Progress, Process, and Community: Rethinking Sayyid Ahmad Khan's Work and Legacy." *Sayyid Ahmad Khan: A Bicentennial Celebration*, Claremont Graduate University, Los Angeles, CA, April 7, 2018.

"Negotiating Modernity: Qasbah Towns and Muslim Life in Colonial India," Department of Political Science, Jamia Millia Islamia University, New Delhi, March 10, 2016.

"'Let the Government be on their Guard': Accusations, Inquests, and Arbitration of Religious Conflicts in India," *International Workshop on Religion and Law: Colonial and*

Postcolonial Encounters, Centre for Comparative Religions and Civilizations, Jamia Millia Islamia University, New Delhi, March 9-11, 2016.

“Bombay Muslims: Diversity and Cosmopolitanism in Colonial India.” Invited Lecture, *ZSR Library Lecture Series*, Wake Forest University, November 11, 2015.

Book Talk and Panel Discussion, *Locale, Everyday Islam, and Modernity: Qasbah Towns and Muslim Life in Colonial India*. Event co-organized by Oxford University Press and Wake Forest University, July 20, 2015.

“Community Formation in the *Qasbahs*: Notes on Communalism in Colonial India.” Invited Talk, *Extension Lecture Series*, Nelson Mandela Centre for Peace and Conflict Resolution, Jamia Millia Islamia University, New Delhi, August 19, 2013.

“What is History? Historiographical Perspectives from India’s Past.” Invited Lecture, Department of History, St. Xavier’s College, Ranchi, India, July 13, 2013.

“History Majors: Liberal Arts Education and the Career Options.” Invited Lecture, Department of History, St. Xavier’s College, Ranchi, July 13, 2013.

Panelist, *Secret Lives of History Professors*. Phi Alpha Theta, Wake Forest University, March 19, 2013.

“An Overview of South Asian Islam.” Invited Talk for *Quran Class*, Wake Forest Baptist Church, Winston-Salem, NC, November 20, 2011.

“The Experimental Nature of Gandhi and his Politics.” Invited Paper at national seminar on *Beyond Nationalism: The Thought and Legacy of Mahatma Gandhi*. Gandhian Studies Centre & the Centre for Zakir Husain Studies, Jamia Millia Islamia University, New Delhi, March 26-27, 2009.

“The Mahatma & the Maulana: Gandhi, Mohamed Ali and Minority Politics.” Invited Paper at the all-India conference on *Rethinking the National Legacy: Gandhi and the Freedom Movement*. Gandhian Studies Centre, Jamia Millia Islamia University, New Delhi, February 20-21, 2006.

“Benazir Bhutto in Pakistani Politics.” Invited Talk, *Thursday Lunch Series*, Southwestern University, Georgetown, Texas, February 17, 2005.

“Legacy of Islamic Spain.” Invited Paper, workshop on *Islam in the West*, University of Erfurt, Germany, August 5-16, 2002.

PROFESSIONAL DEVELOPMENT

Faculty Peer Learning Community for Online Teaching, Department of History, Wake Forest University, July 20-31, 2020.

Humanities and the Cinematic World: Films as Media to Understand the Local and the Global, Humanities Institute Interdisciplinary Faculty Seminar, Wake Forest University, 2016-2018.

China: Exploring Environmental, Cultural, and Economic Sustainability in China's Urban and Rural Landscapes, CIEE International Faculty Development Seminar, Beijing, China, June 2-12, 2015.

Dislocating Pakistan: Reconstituting People, Reconstituting Space, workshop organized by North Carolina Consortium for South Asian Studies (NCCSAS) held in NCCU, Durham and NCSU, Raleigh, April 11-12, 2014.

Transforming Your Dissertation into Book, organized by the American Institute of Indian Studies held at Madison, Wisconsin, October 21-23, 2009.

Best Practices on Digitization, workshop organized by the Nehru Memorial Museum and Library, New Delhi, March 13-14, 2009.

COURSES TAUGHT (SELECTED)

Wake Forest University:

Asia and the World (HST 109) (almost every semester)

Exploring India through Travelers and Travelogues (FYS) (occasionally)

Premodern South Asia (HST 260) (once every two years)

Modern South Asia (HST 261) (once every two years)

Mystics, Monarchs, and Masses in South Asian Islam (Formerly, Islam in South Asia) (HST 334) (taught once)

Rebels, Reformers, and Nationalists in Modern South Asia (Formerly, Intellectual History of Modern South Asia) (HST 335) (taught once)

Postcolonial South Asia, 1947-Present (HST 390) (taught once)

Modern India (HST 390) (once every two-three years)

History through Film: Bollywood and the Making of Modern India (HST 385) (once every two years)

India and the Global Economy (HST 311) (once every two years)

Cultural Encounters (INS 130/170, course for Global Village Living and Learning Community) (taught once)

Making History (HST 391) (taught thrice)

Wake Forest University, Master of Arts in Liberal Arts Studies (MALS):

Bollywood: Culture and Identity in Modern India
Living Together: The City and Diversity in Modern India
The Idea of India: Challenges of a Diverse Nation

Wake Forest University, Lifelong Learning (LLL):

Imagining India: Film, Fact, Fiction

The University of Texas at Austin:

History & Culture of India since 1750 (co-taught)
US History before Civil War, US History since 1865 (teaching assistant, various courses)
(2002-2007)

STUDENT WORK SUPERVISED

Capstone Project, Master of Arts in Liberal Arts Studies (LBS 690):

Roohi Narula, "Visualizing a New India: Exploring the Visual Language of Anti-Citizenship (Amendment) Act Protests." Fall 2020.

Independent Study (HST 392):

Roohi Narula, "Pride and Prejudice: Homosexuality and the Public/Private Divide in India." Spring 2019.

Directed Reading (HST 399):

James Llewellyn, "History and Historiography of Hindutva Trends in Indian Politics." Spring 2016.

M.A. Thesis, English Department (Committee Member):

Ashley Mellon, "Divided Bodies: Nation Formation and the Literary Marketplace in Salman Rushdie's *Shame* and Bapsi Sidhwa's *Cracking India*." Spring 2016.

Independent Study (HST 392):

Evan Joseph Schwed, "Negligence and Profusion': Military Spending and the Economic Ineptitude of the British East India Company (1824-1857)." Fall 2014.

Independent Study (HST 392):

Drew Henderson, "Social and Political Shifts in the Lives of the Dalits in Modern India." Fall 2014.

Internship in History (HST 395):

Evan Joseph Schwed, "Sources in South Asian History: An Annotated Bibliography from Special Collections of ZSR Library, Wake Forest University," Spring 2013.

Independent Study (HST 392):

Samanda Najeana Emery, "West Papua, Past and Present: The Effects of the Act of Free Choice on West Papua, Papuan identity, and the Struggle for Freedom," Fall 2012.

DEPARTMENTAL, UNIVERSITY, AND COMMUNITY SERVICE (SELECTED)

Lower Division Advising, Wake Forest University, 2009-2015, 2018-present.

Member, President's Commission on Race, Equity & Community, Wake Forest University, 2019-2020.

Member, Admissions Committee, Wake Forest University, 2019-2022, 2020-21 (co-chair).

Member, Committee on Study Away, Wake Forest University, 2020-23.

Member, Search Committee, Tenure-track Assistant Professor of Hindi-Urdu, Middle East and South Asia Studies, Wake Forest University, 2020-21.

Member, Search Committee, Mellon tenure-track Assistant Professor in Interdisciplinary Humanities, 2018-19.

Member, Search Committee, Mellon Postdoctoral Fellow in Interdisciplinary Humanities, 2018-19.

Member, Search Committee, Hindi-Urdu Postdoctoral position, Wake Forest University, 2017-2018.

Senior Orations Reader, Wake Forest University, 2018-19.

Member, India Visiting Fellow Committee, Wake Forest University, 2017-present.

Member, India Steering Committee, Wake Forest University, 2015-present.

Panelist, *10 Keys to Success*, New Faculty Orientation, 2020, 2019, 2018, 2017, 2016, 2015, 2014.

Faculty Resource, Campus Planning Committee on Truman and other Scholarships, 2015-present.

Funds Committee, Department of History, Wake Forest University, 2015-2019.

Tenure and Promotion Committee, Department of History, 2018-2019.

History Major Advising, Wake Forest University, 2014-present.

Chair, History Department Alumni and External Communications, 2015-2017.

Faculty renewal Committee, Department of History, 2015-2016.

Alumni Newsletter and Information Committee, Wake Forest University Department of History, 2011-2015.

Organizer, Bollywood Film Screening (*Matru ki Bijli ka Mandola*), Wake Forest University, April 26, 2014.

Website Committee, Wake Forest University Department of History, Fall 2010 and 2014-2018.

Faculty Reviewer, Expectations for Excellence (E4E) program, Division of Campus Life, 2013-14.

Organizer, Public Lecture on “Minority Responses to Nationalism(s): Experiences from South Asia” by Dr. Tanweer Fazal, Wake Forest University, October 13, 2013.

Schedule/Workload Committee, Wake Forest University Department of History. 2011-2014.

Public Lecture on “Aspects of South Asian Islam.” Wake Forest Baptist Church, Winston-Salem, November 28, 2011.

History Department Colloquium and Seminar Coordinator, Fall 2010.

Campus Day panelist, Wake Forest University Department of History. 2008-2010.

Search Committee, Colonial and Revolutionary America, Wake Forest University Department of History, 2009-10.

Research, Development, and Advancement Committee, Women’s and Gender Studies, Wake Forest University, 2008-09.

Supervised a Hindi language study project, Wake Forest University, 2009.

Member, Advisory Board, *NavPrabhat*, a New Delhi-based nonprofit that promotes child welfare and women empowerment through education and entrepreneurial skill development, 2002-present.

PROFESSIONAL SERVICE

Reviewer, Cambridge University Press, 2017-present.

Reviewer, *South Asian Studies*, 2016-present.

Reviewer, *History Compass*, 2016-present.

Reviewer, *South Asian History and Culture*, 2015-present.

Reviewer, Oxford University Press, 2015-present.

Reviewer, *History and Sociology of South Asia*, 2014-present.

Reviewer, *History of the Present*, Fall 2013-present.

Reviewer, *Law and Society Review*, 2011-present.

Reviewer, *Comparative Studies of South Asia, Africa, and the Middle East*, 2010-present

Reviewer, Sage Publications, 2011-present.

President, South Asian Muslim Studies Association (SAMSA), 2018-Present.

Chair, Panel on *Cosmopolitanisms of the Non-Metropolitan*, Symposium on Mofussil Moderns: Colonial Modernity and the Non-Metropolitan at the Annual Conference on South Asia, October 17, 2019.

Co-organizer, Two-Day Interdisciplinary International Conference on *Locality, Genre, and Muslim Belonging in South Asia*, Wake Forest University, September 15-16, 2017.

Co-convener, Wake Forest Humanities Institute Interdisciplinary Faculty Seminar titled *Humanities and the Cinematic World: Films as Media to Understand the Local and the Global*, 2017-18, 2016-17.

Chair, Panel on *Constructions of Law, Authenticity, and Identity of South Asian Muslims*, South Asian Muslim Studies Association Symposium, Annual Conference on South Asia, University of Wisconsin, Madison, October 11, 2018.

Grant proposal reviewer, Social Sciences and Humanities Research Council of Canada, 2015-present.

Program Co-chair, South Asian Muslim Studies Association Pre-Conference/Symposium, Annual Conference on South Asia, University of Wisconsin, Madison, 2018, 2017, 2016, 2015.

Chair, Panel on *Enduring Problematics and Quests: Seven Decades of Research on South Asian Muslims, 1947-2017*, South Asian Muslim Studies Association Pre-Conference, Annual Conference on South Asia, University of Wisconsin, Madison, October 20, 2016.

Moderator, Concluding Session and Roundtable Discussion, Interdisciplinary International Conference on *Locality, Genre, and Muslim Belonging in South Asia*, Wake Forest University, September 15-16, 2017.

Chair, Student Panel on *Locality, Genre, and Identities in World History*, Interdisciplinary International Conference on *Locality, Genre, and Muslim Belonging in South Asia*, Wake Forest University, September 15-16, 2017.

Chair, Panel on *Sir Syed as a Social Reformer*, South Asian Muslim Studies Association Pre-Conference, Annual Conference on South Asia, University of Wisconsin, Madison, October 20, 2016.

Co-Organizer, Panel on *Locality, Narratives and Experiences: Muslim Past and Present in South Asia*. 24th European Conference on South Asian Studies, Warsaw, Poland, July 27-30, 2016.

Chair, Session 1 of panel titled *Locality, Narratives and Experiences: Muslim Past and Present in South Asia*. 24th European Conference On South Asian Studies, Warsaw, Poland, July 27-30, 2016.

Chair, Panel on *Educational Dynamics*, South Asian Muslim Studies Association Pre-Conference, Annual Conference on South Asia, University of Wisconsin, Madison, October 22, 2015.

Chair, Panel on *Education, Devotion, and Reforms: Communal Aspirations in Religious Contexts*, South Asian Muslim Studies Association pre-conference, University of Wisconsin, Madison, October 16, 2014.

Chair, Panel on *Reformulating Identity, Region, and Pakistan*, AIPS-sponsored workshop "Dislocating Pakistan: Reconstituting People, Reconstituting Space." NCCU-Durham and NCSU-Raleigh, NC, April 11-12, 2014.

Executive Board Member, South Asian Muslim Studies Association (SAMSA), Fall 2011-present.

Chair, Panel on "Energy and Urbanization in Asia" at the annual meeting of Southeast Conference Association for Asian Studies held at Greenville, SC, January 13-14, 2012.

Moderator, "Islamic Law and the Vision of a Healthy and Prosperous Society" at a workshop on *Health as Metaphor and Reality in Asian Perspectives*. Wake Forest University, October 9, 2010.

Curriculum and Resource Developer, Hindi-Urdu Flagship Program, The University of Texas at Austin, Summer 2007.

Chair, Concluding Session, Workshop on *Islam in the West*. University of Erfurt, Germany, August 16, 2002.

Co-founder, History Association, Centre for Historical Studies, Jawaharlal Nehru University, New Delhi, India, 2000.

RESEARCH PROJECTS

Curriculum development, Hindi-Urdu Flagship Program, South Asia Institute, The University of Texas at Austin, Summer 2007.

Consultant and researcher, project on pictorial history of Hyderabad, Alkazi Foundation for the Arts, New Delhi, August 2001.

Research assistant, Muslim Identities in the Nineteenth Century Shahjahanabad, Dr. Margrit Pernau, 2000-2002.

LANGUAGES

Urdu - native proficiency

Hindi - native proficiency

Persian – intermediate proficiency

Bengali - intermediate proficiency

Sanskrit – intermediate proficiency

Arabic - reading proficiency

PROFESSIONAL MEMBERSHIP

South Asian Muslim Studies Association (SAMSA), Executive Board Member. 2011-present; President, 2018-Present.

Royal Asiatic Society (RAS) of Great Britain and Ireland. Fellow, 2019-present.

Association for Asian Studies (AAS). 2008-present.

European Association for South Asian Studies (EASAS). 2015-present.

Society for Advancing the History of South Asia (SAHSA). Life Member.

Maharashtra Studies Group. 2017-present.

British Association for South Asian Studies. 2013-2014.

American Historical Association. 2007-2014.

Southeast Conference of the Association for Asian Studies. 2011-2012.

Indian History Congress. 1999-2000.