

World Communion



WAKE FOREST
UNIVERSITY

SCHOOL of DIVINITY

Together We Worship

Gathering

Scripture

James 5:13

Anne Tambling, MDiv '20

*Song:

"Heleluyan, We Are Singing" (Muscogee/Native American)

MUO #15

Taina Diaz-Reyes, MDiv/MA '19

Welcome

Elizabeth Gandolfo

Centering

Scripture

James 5:13-15

Anne Tambling

Ritual of Anointing

Johanna Kelley, MDiv '20

Song: "Come Bring Your Burdens to God" / "Woza nomthwalo wakho" (South Africa)

Paul Collins, MDiv '20

The musical score is written in 8/8 time with a key signature of one sharp (F#). It features four systems of staves. The first system is for the Leader, with lyrics: "Come, bring your bur - dens; O". The second system is for All, with lyrics: "Come, bring your bur-dens to God; come, bring your Wo - za nom-thwa - lo wa - kho; wo - za nom-". The third system continues the lyrics: "come, bring your bur - dens; O come, bring your bur - dens." The fourth system concludes with: "bur - dens to God; come, bring your bur - dens to God, for thwa - lo wa - kho; wo - za nom - thwa - lo wa - kho U -".

* Please stand in body and/or spirit.

(except last time)
 Je - sus will nev - er say
 Je - sus will nev - er say no.
 ye - s' a - ka - so - za - thi hayi.

A great strength of music from southeastern Africa is that it usually emerges from communal life, and in singing such songs we unite our sung prayers with those of the people who created them. This one is based on the singing of the Mooiplaas congregation in South Africa.

TEXT: South African; English trans. Barbara Clark, Mairi Munro, and Martine Stemerick, 2008
 MUSIC: South African melody; arr. Welile Sigobi, 2008
 English Trans. and Music Arr. © 2008 WGRG, Iona Community (admin. GIA Publications, Inc.)

WOZA NOMTHWALO WAKHO
 7.7.7.8

Proclaiming

Song:	"Listen to the Word" (Canada)	MUO #45
Scripture	James 5:16	
Ritual of Confession		Curtis Adams, MDiv '20 <i>Please see insert</i>
Song:	"Malo, Malo, Thanks Be to God" (USA/Multilingual)	<i>Please see insert</i>

Responding

Communion		Demi McCoy, MDiv '17
Eucharistic Acclamations (Scotland)		
Lord's Prayer (New Zealand)		MUO #57
Communion Songs:		
"Jesu, Jesu"(Ghana)		MUO #89
"Ey lou nis / Now I Know (Cambodia)		Sarah Parker, MDiv '19 <i>Please see insert</i>

Sending

Benediction		Elizabeth Gandolfo
Song:	"Somos el cuerpo del Cristo" (USA/Bilingual)	MUO #25

Ritual of Confession

Leader:

Now, trusting in God's forgiveness,

I invite us all into a time to confess our failings to one another

And acknowledge our part in the pain of the world

Before God

With the people of God

I confess to turning away from God

In the ways I wound my life

The lives of others

And the life of the world

Congregation:

May God forgive you, Christ renew you

And the Spirit enable you to grow in love

Leader: Amen

Congregation:

Before God

With the people of God

We confess to turning away from God

In the ways we wound our lives

The lives of others

And the life of the world

Leader: May God forgive you, Christ renew you

And the Spirit enable you to grow in love

Congregation: Amen

Malo! Malo! Thanks Be to God

Jesse Manibusan

Refrain: Cantor intones each phrase; All repeat

(Tongan)
Ma - lo! Ma - lo! Thanks be to God!

(Portuguese)
O - bri - ga - do! Al - le - lu - ia!

(Spanish) (Korean)
¡Gra - ci - as! Kam sa ham ni da!

Ma - lo! Ma - lo! Thanks be to God!

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Ey lou nis / Now I Know

Leader, then ALL repeat

1.Ey lou nis, knohm dang hoeille tha,
2.Dou chnes jou nom knae janh tou,

neak koe chea mnous som nop Pre-as poet.
bom ploie nou a - wai chea ka poet.

Now I know by God's own grace,
So with hope, go out in peace,

all of us are the child - ren of God.
bring good news to all peo - ple on earth.

Music traditional Cambodian. Words 1st St. by Barnabas Mam, 2nd st. Eang Chhun.
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About Today's *Worship*

Worship Preparation

On October 7th, congregations around the globe will celebrate World Communion Day. According to the website of the National Council of Churches, World Communion Sunday began in 1936 in the Presbyterian Church and was adopted by the Federal Council of Churches (predecessor of the NCC) in 1940. Since then, the celebration has grown into an international ecumenical celebration of Christian unity. At its best, World Communion Sunday serves two purposes: it is both a joyous and meaningful partaking in Jesus' sacred meal with his friends and a mind-opening exposure to different Christian traditions from around the world.

Today's worship service was planned by the Worship Team members.

Our prayer of confession is adapted from the Iona Abbey Worship Book.

Our Assurance of Pardon (not listed in bulletin) was adapted from The Takoma Park Presbyterian Church, PCUSA.

The altar design was created by Taina Diaz-Reyes (MDiv '19).

The bulletin cover was retrieved from <http://childrenssermonstoday.blogspot.com/2012/10/sunday-october-7-2012-world-communion.html>

Communion

The breads served during communion today are tortillas from Mexico, naan from India, and risen bread from the United States. The tortillas and bread are gluten free, while the naan is not. The cups are filled with juice, so that all may partake.

Notes

MUO = *Make Us One* Songbook

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divinity.wfu.edu/worship

