Make Us One

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Acknowledgments

Make Us One was designed by Christine Hargraves (MDiv ‘16) and it was compiled by Daniel Potter (MDiv ‘16) and Sally Ann Morris.
The Worship Committee of Wake Forest University School of Divinity offers this songbook as a resource for worship music. It is a collection of various hymns, spirituals, refrains, and other songs that we hope to use as we gather for worship. The various songs of this compilation are offered in seven categories, which reflect a five movement model of worship, with additional attention given to the liturgical season and communion: Gathering, Centering, Proclaiming, Seasonal, Communion, Responding, and Sending.

We hope that this songbook will enrich your understanding of the various roles that congregational singing plays in a worship service, theologically, liturgically, and spiritually. Each song in this collection can serve many purposes and there are many more songs that could be meaningful in any service. Therefore, we offer this as a guide for our worship. We hope that it will enrich your experience and that it might help create room for careful and intentional reflection on worship, both in the School of Divinity and beyond. Moreover, we hope that this resource might, in the words of the School of Divinity hymn, “draw us together and make us one.”

The Community Worship Committee 2015-2016
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Draw Us Together and Make Us One

Mary Louise Bringle, b.1953

GLENN HEWITT, 9 9 9 9 with Refrain
Sally Ann Morris, 2003

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Tune Copyright © 2003, GIA Publications, Inc. All Rights Reserved.
O Lord, Open Thou Our Lips

\[ \text{Performance notes: Part two in the round enters on beat three in the first full measure.} \]
\[ \text{You may use handbells F5, G5, C6, and F6 in a random ring.} \]
\[ \text{Suggested use: call to worship} \]

WORDS: Scripture text
MUSIC: Jane Best

Music © 2014 Hope Publishing Company

OPENING PRAYER
10,000 Reasons

Bless the Lord, O my soul, O my soul;
worship his holy name. Sing like never before,
O my soul; I’ll worship your holy name.

1 The sun comes up, it’s a new day dawn-ing;
2 You’re rich in love, and you’re slow to anger. Your
3 And on that day when my strength is failing, the

Words and Music: Jonas Myrin and Matt Redman © 2011 Shout! Publishing, sixsteps Music, Said and Done Music and Thankyou Music (PRS), admin. in the United States and Canada at EMICMG PUBLISHING.com, sixsteps Music and Said and Done Music admin. at EMICMG PUBLISHING.com, Thankyou Music admin. worldwide at EMICMG PUBLISHING.com excluding Europe which is admin. at Kingsway Songs.
it's time to sing your song again, Whatever may name is great, and your heart is kind. For all your end draws near, and my time has come; still, my

pass, and whatever lies before me, let me be good ness, I will keep on singing soul will sing your praise unending— ten thousand ten thousand

ing when the evening comes. reasons for my heart to find. years and then forever more!

worship your holy name. worship your holy name.
1. Let us build a house where love can dwell And all can safely live, A place where saints and children tell How hearts learn to forsake to seek To dream God’s reign a -

2. Let us build a house where prophets speak, And words are strong and true, Where all God’s chil -dren ho - ly ground, Where peace and justice serve and teach, And live the Word they’ve taught and claimed As words with - in the give. Built of hopes and dreams and vi-sions,

3. Let us build a house where love is found In yond the wood and stone To heal and strengthen, songs and vi-sions heard And loved and treas-ured, children tell How hearts learn to forsake to seek To dream God’s reign a -

4. Let us build a house where hands will reach Beyond the wood and stone to heal and strengthen, songs and visions heard and loved and treasured, children tell How hearts learn to forsake to seek To dream God’s reign a -

5. Let us build a house where all are named, Their

Rock of faith and vault of grace; Here the And as sym -bol of God’s grace; Here as Is re - vealed in time and space; As we Bear the image of God’s face; Let us Prayers of faith and songs of grace, Let this 

love of Christ shall end di - vi -sions: one we claim the faith of Je - sus: share in Christ the feast that frees us: All are welcome, bring an end to fear and dan -ger: house pro-claim from floor to raft -er: all are welcome, all are welcome in this place.
Bring Forth the Kingdom

Verses

Cantor:

1. You are salt for the earth, O people:
2. You are a light on the hill, O people:
3. You are a seed of the Word, O people:
4. We are a blest and a pilgrim people:

All:

Salt for the Kingdom of God! Share the flavor of
Light for the City of God! Shine so holy and
Bring forth the Kingdom of God! Seeds of mercy and
Bound for the Kingdom of God! Love our journey and

All:

life, O people: Life in the Kingdom of God!
bright, O people: Shine for the Kingdom of God!
seeds of justice, Grow in the Kingdom of God!
love our homeland: Love is the Kingdom of God!

Refrain

Bring forth the Kingdom of mercy, Bring forth the

Kingdom of peace; Bring forth the Kingdom of justice,

Bring forth the City of God!
Come All You People (Uyai Mose)

Ostinato Refrain

U - ya - i mo - se, ti - na - ma - te Mwa - ri,
Come all you peo - ple, come and praise your Mak - er,

U - ya - i mo - se, ti - na - ma - te Mwa - ri,
Come all you peo - ple, come and praise your Mak - er,

U - ya - i mo - se, ti - na - ma - te Mwa - ri,
Come all you peo - ple, come and praise your Mak - er,

U - ya - i mo - se zvi - no.
Come now and wor - ship the Lord.

Text: Alexander Gondo, b.1936

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Jesu Tawa Pano

Jes - sus, ta - wa pa - no; Jes - sus, ta - wa pa - no;
Je - sus, we are here; Je - sus, we are here;

Jes - sus, ta - wa pa - no; ta - wa pa - no, mu zi - ta re - nyu.
Je - sus, we are here; we are here for you.

Text: Zimbabwean; Patrick Matsikenyiri
Tune: Patrick Matsikenyiri
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Come Now is the Time to Worship

1. Come, now is the time to worship.
2. Come, just as you are to worship.

Come, now is the time to give your heart.
Come, just as you are before your God.

Come. One day ev’ry tongue will confess
you are God. One day ev’ry knee will bow

Still the greatest treasure remains for those who gladly choose you now
D.C.

Coda
Come. Come. Come,

just as you are. Come.
Gather Us In (Here in this Place)

1. Here in this place new light is streaming,
   Now is the darkness vanished away,
   Brought here to you in the light of this day.
   Gather us in— the lost and forsaken,
   Gather us in— the blind and the lame;

2. We are the young— our lives are a mystery,
   We have been sung through out all of his t'ry,
   Called to be light to the whole human race.
   Gather us in— the rich and the haughty,
   Gather us in— the proud and the strong;

3. Here we will take the wine and the water,
   Here you shall call your sons and your daughters,
   Call us anew to be salt for the earth.
   Give us to drink the wine of compassion,
   Give us to eat the bread that is you;

   Not in some heaven, light-years away, But
   Now is the Kingdom, now is the day.
   Gather us in and hold us for ever.
   Gather us in and make us your own;
Let it Rise

Let the glory of the Lord rise among us. Let the praises of our King rise among us, let it rise.

Call to us now, and we shall awaken,
Give us a heart so meek and so lowly,
Nourish us well, and teach us to fashion
Gather us in—all peoples together,

We shall arise at the sound of our name.
Give us the courage to enter the song.
Lives that are holy and hearts that are true.
Fire of love in our flesh and our bone.

Text: Marty Haugen. © 1990
Tune: GATHER US IN. Irregular; Marty Haugen. © 1990
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Words and Music by Holland Davis.
CCLI Song # 2240585. Reprinted with permission under CCLI License # 11144687
1. In Christ there is no east or west, in him no south or north,
2. In him shall true hearts everywhere their high communion find;
3. Join hands, disciples of the faith, what’er your race may be!
4. In Christ now meet both east and west; in him meet south and north;

but one great fellowship of love throughout the whole wide earth.
his service is the golden cord close binding human-kind.
Who serves my Father as his child is surely kin to me.
all Christ-ly souls are one in him throughout the whole wide earth.

WORDS: John Oxenham, 1908, alt.
MUSIC: Alexander R. Reinagle, c. 1830
Words used by permission of Desmond Dunkerley

ST. PETER
C.M.
Shout to the North

1 Men of faith, rise up and sing of the
great and glorious King.
You are strong when you feel weak; in your broken-ness, complete.

(2 Rise up,) wom-en of the truth.
Who can know the healing
power of our awe-some King of love.

(3 Rise up,) church, with bro-ken wings,
place with songs a-gain high; by God’s grace a-gain we’ll fly.

Chorus

Shout to the north and the south; sing to the east and the west. Je-sus is Sav-ior to all; Lord of heav-en and

This praise and worship song comes from Delirious?, an English Christian rock and worship band. Although the style is new, the message is an enduring one: God will provide the strength we need to proclaim the good news of salvation to all parts of the world.
Open the Eyes of My Heart

D

Open the eyes of my heart, Lord.

D

I want to see you;

Dsus

I want to see you;

D

to see you high and lifted up,

Amaj7

shining in the light of your glory.

Bm

Pour out your power and love as we sing “Holy, holy, holy.”

D

Holy, holy, holy.

A/C#

Holy, holy, holy.

Bm

Holy, holy, holy.

G

I want to see you.
This is a Day of New Beginnings

Christ is alive, and goes before us to show and share what love can do. This is a day of new beginnings; our God is making all things new, our God is making all things new.

Verses

1. This is a day of new beginnings, time to remember,
2. For by the life and death of Jesus, love’s mighty Spirit,
3. Then let us, with the Spirit’s daring, step from the past, and

and move on, now as then, leave behind time to believe what love is bringing, can make for us a world of difference our disappointment, guilt, and grieving,

laying to rest the pain that’s gone. as faith and hope are born again. seeking new paths, and sure to find.
We Will Bless You, God of Strength and Might

Mary Louise Bringle
August 2, 2012

A DAY LATE
Sally Ann Morris
August 1, 2012

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Music Copyright ©2012 GIA Publications, Inc.

1. We will bless you, God of strength and might; we will praise your holy name.

2. By your power the cedars reach the skies for the stork to build her nest.

3. Every creature given breath now sings; all our lives with joys abound:

4. You have clothed yourself in robes of light and you ride on wings of flame. You make drouss things, and all earth is holy ground!

5. Sun and moon in rhythm set and rise, marking time for work and rest. On your

6. You make of light and you ride on wings of flame. You make drouss things, and all earth is holy ground!

7. Sun and moon in rhythm set and rise, marking time for work and rest. On your

8. You make of light and you ride on wings of flame. You make drouss things, and all earth is holy ground!

9. Sun and moon in rhythm set and rise, marking time for work and rest. On your

10. You make of light and you ride on wings of flame. You make drouss things, and all earth is holy ground!

11. Sun and moon in rhythm set and rise, marking time for work and rest. On your

12. You make of light and you ride on wings of flame. You make drouss things, and all earth is holy ground!

13. Sun and moon in rhythm set and rise, marking time for work and rest. On your

14. You make of light and you ride on wings of flame. You make drouss things, and all earth is holy ground!

15. Sun and moon in rhythm set and rise, marking time for work and rest. On your

16. You make of light and you ride on wings of flame. You make drouss things, and all earth is holy ground!
1. Let’s walk together for a while and
ask where we begin to build a world where
love can grow and hope can enter in, to
be the hands of healing and to plant the seeds of peace,
joy will set the table as we join our hands to pray,
mourning turns to dancing, every creature lifts its voice!

Refrain

Sing-ing, welcome, welcome to this place. You’re invit-ed to come and know God’s grace. All are wel-come the

WORDS: Laurie Zelman and Mark A. Miller
MUSIC: Mark A. Miller
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What is this Place

1 What is this place, where we are meeting? Only a house, the
earth its floor. Walls and a roof, sheltering people, windows for us like seed: names for our God, dreams, signs, and wonders sent from the living sign. Here in this world, dying and living, we are each

light, an open door. Yet it becomes a body that past are what we need. We in this place remember and other's bread and wine. This is the place where we can receive what we need to increase: God's justice and God's peace.

lives when we are gathered here, and know our God is near.
speak again what we have heard: God's free redeeming word.

This text by a 20th-century Jesuit beautifully captures the fundamental truth that "church" is not primarily the building but the people who come together in order to be nourished by Word and Table so that they may show forth Christ's redeeming presence in the world.

MUSIC: Neder-landsch Cedenck-Clanck, 1626; harm. Bernard Huijbens, 1968
Text and Music Harm. © 1967 Gooi En Sticht, Bv, Baarn, The Netherlands (admin. OCP for English-language countries)
1. Breathe on me, breath of God, love and life that makes me free,
breathe on me, breath of God, fan the flame within me.

Chorus
Teach my heart and heal my soul, speak the life that in Christ we know.

Take me to your sanctuary, breathe on me.

2. Speak to me, voice of God, soft and still inside my heart.
Speak to me, Word of God, comfort, heal, restore with love.

*Chorus
Teach my heart and heal my soul, speak the life that in Christ we know.

*Repeat chorus 2 times
Final time, repeat until fade

Take me to your sanctuary, breathe on me.

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Change My Heart O God

Change my heart, O God,
make it ever true.

Change my heart, O God,
may I be like you.

You are the Potter; I am the clay.
Mold me and make me;

this is what I pray.

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Come and Pray in Us (Vieni Spirito Creatore)

Canon—4 voices

Come and pray in us, Holy Spirit, come and pray in us,
Vieni, Spirito, cre-a-to-re, vie-ni, vie-ni,

come and visit us, Holy Spirit, Spirit come, Spirit come.
vie-ni, Spirito, cre-a-to-re, vie-ni, vie-ni!
Come and Fill Our Hearts (Confitemini Domino)

Ostinato Refrain

Confitemini Domino
Come and fill our hearts
with your peace.

You alone, O Lord, are holy.
Come and fill our hearts

Do - mi - no,
with your peace,
Al - le - lu - ia!

Text: Psalm 137, Give thanks to the Lord for he is good; Taizé Community, 1982
Tune: Jacques Berthier, 1923-1994
Give Peace (Da Pacem Cordium)

Canon—3 voices

Da pacem cordium. Da pacem cordium. Da pacem cordium.

Give peace to ev'ry heart. Give peace to ev'ry heart. Give peace to ev'ry heart.

Holy Spirit come,

Holy Spirit come now,

Ho-ly Spir-it come, Ho-ly Spir-it come now, come now.

Ho-ly Spir-it come, Ho-ly Spir-it come now, come now.
God Be the Love (O Christ, Surround Me)

1. God, be the love to search and keep me; God, be the prayer to
2. Bind to my-self the Name of Ho-ly, great cloud of wit-ness-
3. Bright-ness of sun and glow of moon-light, flash-ing of light-ning,
4. Walk-ing be-hind to hem my jour-ney, go-ing a-head to
5. Christ in the eyes of all who see me, Christ in the ears that

move my voice; God, be the strength to now up-hold me:
es en-fold; proph-ets, a-pos-tles, an-gels wit-ness:
strength of wind, depth of the sea to soil of plan-et:
light my way, and from be-neath, a-bove, and all ways:
hear my voice, Christ in the hearts of all who know me:

O Christ, sur-round me; O Christ, sur-round me.

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Listen to the Word that God has Spoken

Listen to the word that God has spo-ken; listen to the

One who is close at hand; listen to the voice that be-

gan cre-a-tion; listen e-ven if you don’t un-der-stand.

May be sung as a round, successive voices entering ad lib.

Like "Open Your Ears, O Faithful People" (see no. 453), this short song from Canada is an encouragement to pay attention to what God is saying. The significance of the text is enhanced by singing this piece as a round, allowing the overlapping phrases to yield a single message.

TEXT: Anon. Canadian, alt.
Refrain

God is love, and all who live in love, live in God.

Verse 1

1. God is light, in God there is no darkness. Come live in the love of the Lord. D.C.

Verse 2

2. Come to the Lord, receive the light, and live in the love of the Lord. D.C.

Verse 3

3. We are called to be God’s own children, to live in the love of the Lord. D.C.

Verse 4

4. All of you are one, united in Jesus, to live in the love of the Lord. D.C.

Text: 1 John 1:5, 3:2, 4:15, Psalm 33:6, Galatians 3:28; David Haas, b.1957
Tune: David Haas, b.1957 © 1987, GIA Publications, Inc.
Ostinato Refrain

In the Lord I’ll be ever thankful, in the Lord

I will rejoice!

Look to God,

do not be afraid; lift up your voices, the Lord is near;

near; lift up your voices, the Lord is near.

Text: Taizé Community
Tune: Jacques Berthier, 1923-1994
Kyrie Eleison

GENERAL INTERCESSIONS


Words: Dinah Reindorf, © 1987, arr. by John L. Bell

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Lord Listen to Your Children Praying

Lord, listen to your children praying, Lord, send your

Spirit in this place; Lord, listen to your children

praying, send us love, send us power, send us grace.

Words and Music: Ken Medema, 1973

© 1973 Fourth Day Publishing

CHILDREN PRAYING
Irregular
Love the Lord your God with all your heart.

Love the Lord your God with all your soul.

Love the Lord your God with all your mind. Love the

Lord your God with all that you are.

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Sing Praise and Bless the Lord Laudate Dominun Psalm 117

Ostinato Refrain

Laudate Dominum, laudate Dominum omnes
gen-tes, alleluia. alleluia.
Open Your Ears, O Faithful People

Stanzas

1. O-pen your ears, O faith-ful peo-ple,
2. They who have ears to hear the mes-sage,
3. Is-ra-el comes to greet the Sav-ior,
4. O-pen your ears, O faith-ful peo-ple,

O-pen your ears and hear God’s word. O-pen your
they who have ears, now let them hear; they who would
Ju-dah is glad to see his day, from east and
O-pen your ears and hear God’s word. O-pen your
hearts, O roy-al priest-hood, God has come to you.
learn the way of wis-dom, let them hear God’s word.
west the peo-ple travel, God will show the way.
hearts, O roy-al priest-hood, God has come to you.

Refrain

God has spoken to the peo-ple, hal-le-lu-jah!

God has spoken words of wis-dom, hal-le-lu-

jah! Hal-le-lu-jah! God has spoken to the peo-ple,
*Tora-h o-ra, Tor-ah o-ra,

hal-le-lu-jah! God has spoken
To rah o-ra, D.C.

words of wis-dom, hal-le-lu-jah!

*Torah ora is Hebrew for “The Law is our Light.”

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Spirit of the Living God

Spir - it of the liv - ing God, fall a - fresh on me.

Spir - it of the liv - ing God, fall a - fresh on me.

Melt me; mold me; fill me; use me.

Spir - it of the liv - ing God, fall a - fresh on me.

KOREAN
 살아계신 주 성령 내게 오소서
 살아계신 주 성령 내게 오소서
 빛으시고 채우소서
 살아계신 주 성령 내게 오소서

SPANISH
 Santo Espíritu de Dios, ven sobre mí.
 Santo Espíritu de Dios, ven sobre mí.
 Tóname, cambiéame, lléname, úsame.
 Santo Espíritu de Dios, ven sobre mí.

Both the words and the music of this prayer-song were written by a Presbyterian minister from Tarboro, North Carolina. The words were initially inspired by Jeremiah 18:1–6; a friend helped him set them to music during an evangelistic meeting in Orlando, Florida, where the song was first sung.

TEXT: Daniel Iversen, 1926
Korean trans. The United Methodist Korean Hymnal Committee; Spanish trans. anon.
LIVING GOD
MUSIC: Daniel Iversen, 1926
Text and Music © 1933 Birdwing Music (admin. EMICMGPublishing.com)
Korean Trans. © 2001 Birdwing Music (admin. EMICMGPublishing.com)
Irregular
Theme I 1. The Lord is my light, my light and salvation: in God I trust, in God I trust.

Theme II 1. The Lord is my light, my light and salvation: in God I trust, in God I trust.

The themes may be sung separately or together, in unison or in canon.

Text: Psalm 27: Taizé Community
Tune: Jacques Berthier, 1923–1994

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What Does the Lord Require of You?

What does the Lord require of you?

Justice, kindness,

To seek justice and love kindness

What does the Lord require of you?

Walk humbly with your God.

and walk humbly with your God.

*The three melodic phrases may be sung consecutively, as a canon, or in any combination.
Proclaiming
Be Thou My Vision

Capo 1: (D) (G) (D/F#) (A7) (D)

1 Be thou my vision, O Lord of my heart;
2 Be thou my wisdom, and thou my true Word;
3 Rich - es I heed not, nor vain, emp - ty praise;
4 High King of Heaven, my vic - to - ry won,

(G) (D) (G) (A)

naught be all else to me, save that thou art;
I ev - er with thee and thou with me, Lord;
thou mine in - her - i - tance, now and al - ways;
may I reach heaven’s joys, O bright heaven’s Sun!

(G) (D) (F#m7) (G) (A)

thou my best thought, by day or by night,
thou my soul’s shel - ter, and thou my high tower,
thou and thou on - ly, first in my heart;
Heart of my own heart, what - ev - er be - fall,

(Bm) (D/F#) (G) (D)

wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heaven - ward, O Power of my power.
High King of Heaven, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

TEXT: Ancient Irish poem; trans. Mary E. Byrne, 1905; vers. Eleanor Hull, 1912, alt.
MUSIC: Irish ballad
Music harmonization from the Revised Church Hymnary 1927. Used by permission of Oxford University Press.
Bring Many Names

1. Bring many names, beautiful and good,
cel ebrate, in parable and story,
holiness in glory, living, loving God.
Hail and Hosanna! Bring many names!

2. Strong mother God, working night and day,
planning all the wonders of creation,
setting each equation genius at play;
Hail and Hosanna, strong mother God!

3. Warm father God, hugging every child,
feeling all the strains of human living,
caring and forgiving till we're reconciled;
Hail and Hosanna, warm father God!

4. Old, ach ing God, gray with endless care,
calmly piercing evil's new disguises,
glad of good surprises, wiser than despair;
Hail and Hosanna, old, ache ing God!

5. Young, growing God, eager, on the move,
saying no to falsehood and unkindness,
crying out for justice, giving all you have;
Hail and Hosanna, young, growing God!

6. Great, living God, never fully known,
joyful darkness far beyond our seeing,
closer yet than breathing, ever lasting home;
Hail and Hosanna, great, living God!

This text affirms that the images we use for God can be inspired by either gender because both males and females reflect the image and likeness of God (Genesis 1:27). Similarly, since God is with us at all stages of life, all ages hold the potential to reveal something about God.

MUSIC: Carlton R. Young, 1987
Test and Music © 1989 Hope Publishing Company

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Blessed Assurance, Jesus is Mine!

1. Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
   Heir of salvation, rapture now burst on my sight; Angels descending,
   Savior am happy and blest; Watch-ing and wait-ing,
   Purchase of God, Born of his Spirit, washed in his blood.
   Bring from above Echoes of mercy, whispers of love.
   Looking above, Filled with his goodness, lost in his love.

2. Perfect submission, perfect delight, Visions of purchase of God, Born of his Spirit, washed in his blood.
   Heir of salvation, rapture now burst on my sight; Angels descending,
   Savior am happy and blest; Watch-ing and wait-ing,
   Purchase of God, Born of his Spirit, washed in his blood.
   Bring from above Echoes of mercy, whispers of love.
   Looking above, Filled with his goodness, lost in his love.

3. Perfect submission, all is at rest, I in my purchase of God, Born of his Spirit, washed in his blood.
   Heir of salvation, rapture now burst on my sight; Angels descending,
   Savior am happy and blest; Watch-ing and wait-ing,
   Purchase of God, Born of his Spirit, washed in his blood.
   Bring from above Echoes of mercy, whispers of love.
   Looking above, Filled with his goodness, lost in his love.

This is my story, this is my song, Praising my purchase of God, Born of his Spirit, washed in his blood.
   Heir of salvation, rapture now burst on my sight; Angels descending,
   Savior am happy and blest; Watch-ing and wait-ing,
   Purchase of God, Born of his Spirit, washed in his blood.
   Bring from above Echoes of mercy, whispers of love.
   Looking above, Filled with his goodness, lost in his love.

This is my story, this is my song, Praising my purchase of God, Born of his Spirit, washed in his blood.
   Heir of salvation, rapture now burst on my sight; Angels descending,
   Savior am happy and blest; Watch-ing and wait-ing,
   Purchase of God, Born of his Spirit, washed in his blood.
   Bring from above Echoes of mercy, whispers of love.
   Looking above, Filled with his goodness, lost in his love.
Savior all the day long; This is my story, this is my

song, Praising my Savior all the day long.

Text: Fanny J. Crosby, 1820–1915
Tune: ASSURANCE, 9 10 9 9 with refrain; Phoebe P. Knapp, 1839–1908
Canticle of the Turning (My Soul Cries Out)

Verses

1. My soul cries out with a joyful shout that the
2. Though I am small, my God, my all, you
3. From the halls of power to the fortress tower, not a
4. Though the nations rage from age to age, we re -

God of my heart is great, And my spirit sings of the work great things in me, And your mercy will last from the stone will be left on stone. Let the king be - ware for your mem - ber who holds us fast: God’s mercy must de -

wond - rous things that you bring to the ones who wait. You depths of the past to the end of the age to be. Your jus - tice tears ev - ’ry tyr - rant from his throne. The liv er us from the con - quer-or’s crush - ing grasp. This

fixed your sight on your ser - vant’s plight, and my ver - y name puts the proud to shame, and to hun - gry poor shall weep no more, for the sav - ing word that our fore - bears heard is the

weak - ness you did not spurn, So from east to west shall my those who would for you yearn, You will show your might, put the food they can nev - er earn; There are ta - bles spread, ev - ’ry prom - ise which holds us bound, ’Til the spear and rod can be
name be blest. Could the world be about to turn?
strong to flight, for the world is about to turn.
mouth be fed, for the world is about to turn.
crushed by God, who is turning the world around.

Refrain

My heart shall sing of the day you bring. Let the
fires of your justice burn. Wipe away all tears, for the
dawn draws near, and the world is about to turn!

Text: Luke 1:46-58; Rory Cooney, b.1952
Tune: STAR OF THE COUNTY DOWN, Irish traditional; arr. by Rory Cooney, b.1952
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For the Healing of the Nations

As the names of the countries are sung, please respond:
At the end of each stanza:

Peace be yours. For the healing of the

na - tions, we pray to you, O God.
VERSES:

1. Long-ing for light, we wait in dark-ness. Long-ing for
2. Long-ing for peace, our world is trou-bled. Long-ing for
3. Long-ing for food, man-y are hun-gry. Long-ing for
4. Long-ing for shel-ter, man-y are home-less. Long-ing for
5. Man-y the gifts, man-y the peo-ple, man-y the

1. truth, we turn to you. Make us your own,
2. hope, man-y de-spair. Your word a-lone
3. wa-ter, man-y still thirst. Make us your bread,
4. warmth, man-y are cold. Make us your build-ing,
5. hearts that yearn to be-long. Let us be ser-vants

1. your ho-ly peo-ple, light for the world to see.
2. has pow’r to save us. Make us your liv-ing voice.
3. bro-ken for oth-ers, shared un-til all are fed.
4. shel-ter-ing oth-ers, walls made of liv-ing stone.
5. to one an-oth-er, mak-ing your king-dom come.

REFRAIN:

Christ, be our light! Shine in our hearts.

Shine through the dark-ness. Christ, be our light!

Shine in your church gath-ered to-day.
Come, Thou Fount of Every Blessing

1. Come, thou Fount of every blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for help I'm come; And I hope, by thy good pleasure, Safely strained to be! Let my grace, Lord, like a fetter, Bind my

songs of loudest praise: Teach me some melodious to arrive at home: Jesus sought me when a wandring heart to thee: Prone to wander, Lord, I

sonnet, Sung by flaming tongues above; Praise the stranger, Wand'ring from the fold of God; He, to feel it, Prone to leave the God I love; Here's my mount! I'm fixed upon it, Mount of thy redeeming love, rescue me from danger, Interposed his precious blood, heart, Lord, take and seal it, Seal it for thy courts above.
This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

For Everyone Born

1. For every-one born, a place at the table,
   for every-one born, clean water and bread,
   a shelter, a space, a safe place for growing,
   for every-one born, a star overhead.

2. For woman and man, a place at the table,
   revising the roles, deciding the share,
   with wisdom and grace dividing the power,
   for woman and man, a system that's fair.

3. For young and for old, a place at the table,
   a voice to be heard, a part in the song,
   the hands of a child in hands that are wrinkled,
   for young and for old, the right to belong.

4. For just and unjust, a place at the table,
   a bus-er, a-bused, with need to forgive,
   in anger, in hurt, a mindset of mercy,
   for just and unjust, a new way to live.

5. For every-one born, a place at the table,
   to live without fear, and simply to be,
   to work, to speak out, to witness and worship,
   for every-one born, the right to be free.

Refrain

And God will de-light when we are cre-a-tors of jus-tice and
In Christ There is No East or West

1. In Christ there is no east or west, In
   him no south or north, But one great fam’ly
   high comm-union find; His serv-ice is the
   e’er your race may be! Who serve each oth-er

2. In him shall true hearts ev’rywhere Their
   bound by love Through-out the whole wide
   gold-en cord Close-bind-ing hu-man-kind.
   All Christ-ly souls are

3. Join hands, dis-ciples in the faith, What-
   in Christ’s love Are sure-ly kin to me.
   one in him, Through-out the whole wide

4. In Christ now meet both east and west, In
   bound by love Through-out the whole wide earth.
   gold-en cord Close-bind-ing hu-man-kind.
   Are sure-ly kin to me.

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"Glory to God Sampler: Sampler Layout  5/3/2012  11:07 AM  Page 66"

Text: Galatians 3:23; John Oxenham, 1852-1941

Tune: MC KEE, CM; African-American; adapt. by Harry T. Burleigh, 1866-1949

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For the Beauty of the Earth

1. For the beauty of the earth, For the beauty of the skies,
2. For the beauty of each hour Of the day and of the night,
3. For the joy of human love, Brother, sister, parent, child,

For the love which from our birth Over and around us lies,
Hill and vale, and tree and flower, Sun and moon, and stars of light,
Friends on earth, and friends above, For all gentle thoughts and mild,

Lord of all, to thee we raise This our hymn of grateful praise.

Joyfully \( \text{\textit{\textbf{j}} = 88-116} \)

Text: Folliott S. Pierpoint, 1835–1917
Music: Conrad Kocher, 1786–1872

Psalm 95:1–6
Psalm 33:1–6
God of the Sparrow

ROEDER
Carl Schalk
Arr. Joel Martinson

God of the Sparrow

Jaroslav J. Vajda, 1919–2008

All 1. God of the sparrow God of the whale

Men 2. God of the earthquake God of the storm

Choir 3. God of the rainbow God of the cross

Choir 4. God of the hungry God of the sick

Women 5. God of the neighbor God of the foe

All 6. God of the ages God near at hand

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How does the creature say Awe
How does the creature say Woe
How does the creature say Grace
How does the creature say Care
How does the creature say Love
How do your children say Joy

How does the creature say Praise
How does the creature cry Save
How does the creature say Thanks
How does the creature say Life
How does the creature say Peace
How do your children say Home
God the Sculptor of Mountains

1. God the sculptor of the mountains,
   God the miller of the sand,
   God the jewel of the heavens,
   God the potter of the land:

2. God the nuisance to the Pharaoh,
   God the cleaver of the sea,
   God the pillar in the darkness,
   God the beacon of the free:

3. God the dresser of the vineyard,
   God the planter of the sea,
   God the reaper of the harvest,
   God the source of all we eat:

4. God the unexpected infant,
   God the calm, determined youth,
   God the table-turning prophet,
   God the resurrected truth:

   You are womb of all creation,
   You are fount of all deliverance,
   You are host at every table,
   You are present every moment,

   we are formless; shape us now.
   we are sightless; lead us now.
   we are hungry; feed us now.
   we are searching; meet us now.

WORDS: John Thornburg
MUSIC: Amanda Husberg

JENNINGS-HOUSTON
87.57.87

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1. O Lord my God, when I in awesome
wonder Consider all the worlds Thy hands have
made, I see the stars, I hear the rolling
thunder, Thy pow’r throughout the universe displayed!

2. When thru the woods and forest glades I
wander And hear the birds sing sweetly in the
trees, When I look down from lofty mountain
gran-deur And hear the brook and feel the gentle breeze.

3. And when I think that God, His Son not
sparing, Sent Him to die, I scarce can take it
in That on the cross, my burden gladly
bear-ing He bled and died to take away my sin!

4. When Christ shall come with shout of acclaim
vation And take me home, what joy shall fill my
heart! Then I shall bow in humble adoration
ration And there proclaim, my God, how great Thou art!

Then sings my soul, my Saviour God, to Thee; How great Thou
art, how great Thou art! Then sings my soul, my Saviour God, to
Thee; How great Thou art, How great Thou art!
Lift Every Voice and Sing

Text: James W. Johnson, 1871–1938
Tune: ANTHEM, 66 10 66 10 14 14 66 10; J. Rosamund Johnson, 1873–1954
Love Divine, All Loves Excelling

1 Love divine, all loves excelling, Joy of heaven, to earth come down, fix in us thy humble dwelling; all thy faithful mercies crown. Jesus, thou art all compassion; pure, unbounded love thou art; visit us with Alpha and Omega be; end of faith, as thy salvation; enter every trembling heart. Its beginning, set our hearts at liberty. without ceasing, glory in thy perfect love. crowns before thee; lost in wonder, love, and praise.

2 Breathe, O breathe thy glowing Spirit into every troubled breast; let us all in thee in her it; let us life receive; suddenly return, and never, never; let us be; let us see thy great salvation perfect.

3 Come, Almighty, to deliver; let us all thy faithfulness crown. Jesus, thou art all compassion; find the promised rest. Take away the love of sinning; more thy temples leave. These we would be always blessing, holy restored in thee; changed from glory into glory.

4 Finish then thy new creation; pure and spotless
1. Pass me not, O gentle Savior, 
   Hear my humble cry,
   While on others Thou art calling,
   Help my unbelief.

2. Let me at a throne of mercy 
   Find a sweet relief; 
   Kneeling there in deep contrition, 
   Save me by Thy grace.

3. Trusting only in Thy merit, 
   Would I seek Thy face; 
   Heal my wounded, broken spirit, 
   Whom have I on earth beside Thee?

4. Thou the Spring of all my comfort, 
   More than life to me, 
   I'm calling, Do not pass me by. 
   Savior, Savior, Savior.

Hear my humble cry; While on others Thou art calling, 
   Do not pass me by.

Text: Fanny J. Crosby, 1820-1915
Tune: PASS ME; SGT, 8 5 8 5 with refrain; William H. Doane, 1833-1915
The God of Abraham Praise

1. The God of Abraham praise, who reigns enthroned above,
   the Ancient of Eternal Days, the God of love!

2. Your spirit still flows free, high surging where it will.
   In prophet's word you spoke of old and you speak still.
   a land of sacred liberty and Sabbath rest,
   your love shall be our strength and stay, while ages roll.

3. Your goodly land we seek, with peace and plenty blest,
   The Lord, the great I AM, by earth and heaven confessed.
   Established is your law, and changeless it shall stand,
   There milk and honey flow, and oil and wine abound,
   We praise you, living God! We praise your holy name:

4. You have eternal life implanted in the soul;
   we bow before your holy name, forever blest.
   deep writ up on the human heart by your strong hand.
   and trees of life forever grow with mercy crowned.
   the first, the last, beyond all thought, and still the same!

Shaped by its traditional Jewish tune, this selection of English stanzas conveys the essence of the Yigdal, a canticle based on a medieval Hebrew statement of faith about the nature of God and often used in synagogue worship, alternately chanted by cantor and congregation.

TEXT: Moses Malemonides, 12th cent.; vers. Daniel ben Judah Dayan, 1404; stanzas 1, 3, 4am Thomas Olivers, c.1776, alt.; LEONI
MUSIC: Jewish melody, 17th cent.; adapt. Meyer Lyon and Thomas Olivers, 1770
There's a Wideness in God's Mercy

1 There's a wide-ness in God's mer-cy, like the wide-ness of the sea;
   God is broader than the mea-sures of our mind;
   We owe to Je-sus; it is some-thing more than all:

2 There is mer-cy with the Sav-ior; there is heal-ing and the heart of the E-ter-nal is most won-der-
   great-er good be-cause of e-vil, larg-er mer-cy lib-er-ty.
   There is no place where earth's sorrows
   In his blood. There is grace e-nough for thou-sands ful-ly kind.
   But we make this love too nar-row

3 There is no place of new worlds as great as this; there is room for
   by false lim-its of our own; and we mag-ni-
   are more felt than up in heav'n. There is no place
   to let us take you at your word, and our lives will

4 'Tis not all we
   fresh cre-a-tions have such kind-ly judg-ment giv'n.
   its strict-ness with a zeal God will not own.
   be thanks-giv-ing for the good-ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.
Music: Calvin Hampton, 1938–1984

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Unison

1 Touch the earth lightly, use the earth gently,
2 We who endanger, who create hunger,
3 Let there be greening, birth from the burning,
4 God of all living, God of all loving,

nourish the life of the world in our care:
agents of death for all creatures that live,
water that blesses and air that is sweet,
God of the seedling, the snow and the sun,

gift of great wonder, ours to surrender,
we who would foster clouds of disaster—
health in God’s garden, hope in God’s children,
teach us, deflect us, Christ reconnect us,

trust for the children tomorrow will bear.
God of our plan, forestall and forgive!
regeneration that peace will complete.
us ing us gently, and making us one.

WORDS: Shirley Erena Murray (1931-)
MUSIC: Colin Gibson (1933-)

TENDERNESS
5.5.10.D.

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When Peace Like a River (It is Well with My Soul)

1. When peace like a river attendeth my way, when
   sorrows like sea billows roll, whatever my lot, thou hast
   taught me to say, it is well, it is well with my soul.

2. Though Satan should buffet, though trials should come, let
   this blest assurance control, that Christ hath regarded my
   bear it no more. Praise the Lord, praise the Lord, O my soul!

3. He lives: O the bliss of this glorious thought. My
   not in part, but the whole, is nailed to the cross and I
   bear it no more. Praise the Lord, praise the Lord, O my soul!

4. Lord, has ten the day when our faith shall be sight, the
   clouds be rolled back as a scroll, the trumpet shall sound and the
   Lord shall descend; even so it is well with my soul.

Refrain

It is well; it is well with my soul;

It is well; it is well with my soul.

This text is a remarkable expression of faith born of grief. The author, an active Presbyterian layman who
had just lost four daughters in a tragic shipwreck, wrote it while sailing to Paris to meet his wife, who had
survived. The tune was named for the ship that sank.

TEXT: Horatio G. Spafford, 1876, alt.
MUSIC: Philip P. Bliss, 1876
Seasonal
Come and Journey with a Savior

1. Come and journey with a Savior Who has called us from our birth, Who has washed us in the waters, And who loved us on the earth.
2. Come and journey in-ward, Come and seek him deep with-in, Where he meets us in our living, In our striving and our sin.
3. Come and journey out-ward, Tell-ing others of his name, Tell-ing others of his hunger, And the poor call us to share.
4. Come and journey out-ward, Where that cross calls us to care, Where injustice and where still-ness, Find his presence everywhere.
5. Come and journey up-ward, Sing his praises, offer prayer. In the storm and in the city That is holy, Christ its king.
6. Come and journey on-ward, All our gifts we now shall bring, To the building of a home, We are all God’s sons and daughters. In the Spirit we are one. In the Spirit we are one.

Text: Herbert O’Driscoll, b.1928, © Tune: COME AND JOURNEY, 8 7 8 7 with refrain; Marty Haugen, b.1950, © 1998, GIA Publications, Inc.
Create in Me a Clean Heart

Capo 3: (C)  
(F)  
(C)  (E7)  (Am)  

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me.

Restore to me the joy of your salvation, and uphold me with your free Spirit. Create in me a clean heart, O God, and renew a right spirit within me.

Guitar chords do not correspond with keyboard harmony.
Verses

1. Dust and ashes touch our face, mark our failure and our
   fall - ing. Ho - ly Spir - it, come, walk with us to - mor - row,
   take us as dis - ci - ples, washed and wak - ened by your call - ing.

2. Dust and ashes soil our hands— greed of mar - ket, pride of
   na - tion. Ho - ly Spir - it, come, walk with us to - mor - row,
   as we pray and strug - gle through the mesh - es of op - pres - sion.

3. Dust and ashes choke our tongue in the waste - land of de -
   pres - sion. Ho - ly Spir - it, come, walk with us to - mor - row,
   through all gloom and griev - ing to the paths of res - ur - rec - tion.

Refrain

Take us by the hand and lead us, lead us through the des - ert sands,

bring us liv - ing wa - ter, Ho - ly Spir - it, come.
Refrain

Jesu Jesu fill us with your love, show us how to serve the neighbors we have from you.

Verses

1. Kneels at the feet of his friends,

2. Neighbors are rich and poor,

3. These are the ones we should serve,

4. Kneel at the feet of our friends,

Silently washes their feet,

Neighbors are black and white,

These are the ones we should love.

Silently washing their feet,

Master who pours out himself for them.

Neighbors are near and far away.

All are neighbors to us and you.

This is the way we should live with you.

Text: Tom Colvin, b.1925
Tune: CHEREPONI, Irregular; Ghana folk song; adapt. Tom Colvin, b.1925; acc. by Jane M. Marshall, b.1924
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Give Me a Clean Heart

Give me a clean heart so I may serve thee.

Lord, fix my heart so that I may be used by thee.

For I'm not worthy of all these blessings.

Give me a clean heart, Lord, and I'll follow thee.
I'm not asking for the riches of the land.
2 Sometimes I am up, and sometimes I am down.

I'm not asking for the proud to know my name.
Sometimes I am almost level to the ground.

Please give me, Lord, a clean heart, so that I may follow thee.

Give me a clean heart, Lord, and I'll follow thee.
Verses

1. Now the time of grace has come,
   the day of salvation;
   come and learn now the way of our God.

2. I will take your heart of stone
   and place a heart within you,
   a heart of compassion and love.

3. If you break the chains of oppression,
   if you set the pris’ner free;
   if you share your bread with the hungry,
   give protection to the lost;
   give a shelter to the homeless,
   clothe the naked in your midst,
   then your light shall break forth like the dawn.

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
Refrain

Send down the fire of your justice,
Send down the rains of your love;
Come, send down the Spirit, breathe life in your people, and
we shall be people of God.

Verses

1. Call us to be your compassion,
Teach us the song of your love;
hearts that sing,
ring with the song of your love.

2. Call us to learn of your mercy,
Teach us the way of your peace;
hearts that feel,
walk in the way of your peace.

3. Call us to answer oppression,
Teach us the fire of your truth;
righteous souls,
burn with the fire of your truth.

4. Call us to witness your kingdom,
Give us the presence of Christ;
holy light, Keep us shining bright,
shine with the presence of Christ.

Give us deeds that ring,
Make us
Til your justice rolls,
Make us
May your
D.C.
Shepherd Me, O God (Psalm 23)

Refrain

Verse 1
God is my shepherd, so nothing shall I want,
I rest in the meadows of faithfulness and love,
I walk by the quiet waters of peace.

Verse 2
Gently you raise me and heal my weary soul,
you lead me by pathways of righteousness and truth,
my spirit shall sing the music of your name.

Verse 3
Though I should wander the valley of death,
I fear no evil, for you are at my side, your rod and your staff,
my comfort and my hope.

Verse 4
You have set me a banquet of love in the face of hatred,
crowning me with love beyond my pow’r to hold.

Verse 5
Surely your kindness and mercy follow me all the days of my life;
I will dwell in the house of my God for evermore.

Text: Psalm 23; Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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Communion
1. The blood that Jesus shed for me, 'Way back on Calvary; 
The blood that gives me strength from day to day, It will never lose its power.

2. It soothes my doubts and calms my fears, And it dries all my tears; The blood that gives me strength from day to day, It will never lose its power.

The blood that gives me strength from day to day, It will never lose its power. 
It reaches to the highest mountain. It flows to the lowest valley.

Words: Andrae Crouch, 1945
Music: Andrae Crouch, 1945

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1 We gather here in Jesus’ name, his love is burning in our hearts like living flame; for through his loving Son the Father risen from the dead; the one we love the most is now our Lord and coming King; now we anticipate the feast for which we wait: come, take the bread, come, drink the wine, come, share the Lord. 

2 He joins us here, he breaks the bread, the Lord who pours the cup is longs; of which everyone belongs; we are now a family of which the Lord is head; 

3 We’ll gather soon where angels sing; we’ll see the glory of our Lord makes us one: come, take the bread, come, drink the wine, come, share the Lord. 

(1) No one is a stranger here, everyone belongs; 
(2) We are now a family of which the Lord is head; 

find our forgiveness here, we in turn forgive all wrongs, though unseen he meets us here in the breaking of the bread.
Come to the Table of Grace

*Additional stanzas:
2 peace; 3 love; 4 joy; 5 hope

Suggested use: communion

WORDS and MUSIC: Barbara Hamm

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I come with joy, a Child of God

F Gm7 Am Gm F Dm

1. I come with joy, a child of God, forgiven, loved and free, the life of Jesus to recall, in Christ's communion bread, in love laid down for me.
2. I come with Christians far and near to find, as all are proud, the new community of love in ends. The love that made us, makes us one, and Christ's communion bread, in Christ's communion bread.
3. As Christ breaks bread, and bids us share, each proud division near, is in such friendship better known, and strangers now are friends. and strangers now are friends.
4. The Spirit of the risen Christ, unseen, but ever done, we'll go with joy, to give the world the love among us here, alive among us here. love that makes us one, the love that makes us one.
Verses

1. I am the Bread of life. You who
2. The bread that I will give is my
3. Unless you eat of the
4. I am the Resurrection, you
5. Yes, Lord, I believe that

come to me shall not hunger; and who be-
flesh for the life of the world, and if you
flesh of the Son of Man and I
I am the life. If you be-
you are the Christ, the

lieve in me shall not thirst. No one can come to
eat of this bread, you shall live for
drink of his blood, and drink of his
lieve in me, even though you
Son of God, Who has

me unless the Father beckons,
ever, you shall live for ever.
blood, you shall not have life within you.
die, you shall live for ever.
come into the world.

Refrain

And I will raise you up, and I will
Text: John 6; Suzanne Toolan, RSM, b.1927
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927

Eat this bread,
up on the last
day.

Refrain
Eat this bread,
drink this cup,
trust in him and

Eat this bread,
drink this cup,

Text: John 6; adapt. by Robert J. Batastini, b.1942, and the Taizé Community
Tune: Jacques Berthier, 1923-1994
In Remembrance of Me

1 In remembrance of me, eat this bread.
2 In remembrance of me, heal the sick.

In remembrance of me, drink this wine.
In remembrance of me, feed the poor.

In remembrance of me, pray for the time when God’s own will is
open the door and let your neighbors

in, let them in.

Take, eat, and be comforted; drink and remem-
ber too, that this is my body and

precious blood shed for you, shed for you.

This text is built on four familiar words of Christ at the Last Supper, as recorded in Luke 22:19 and
1 Corinthians 11:24–25. Radiating from that corporate memory of the church, additional actions are
encouraged in Christ’s voice using allusions to other passages of Scripture.

TEXT: Regan Courtney, 1972
MUSIC: Beryl Red, 1972
Text and Music © 1972 Broadman Press (admin. Music Services)
3 In remembrance of me, search for truth. In remembrance of me, always love. In remembrance of me, don't look above, but in your heart, look for God. Do this in remembrance of me.

Feed Us Lord

1 Feed us, Lord. Feed us, Lord. In the broken bread,
2 Quench us, Lord. Quench us, Lord. On this thirsty ground,
3 Fill us, Lord. Fill us, Lord, with the bread and wine
4 Lead us, Lord. Lead us, Lord, nourished here by Christ,

be revealed again. Come and feed our hearts, O Lord.
may your love flow down. Come and quench our hearts, O Lord.
of the risen Christ. Come and fill our hearts, O Lord.
given strength for life. Come and lead our hearts, O Lord.

Not many Lord’s Supper hymns call attention to the post-Resurrection meals Christ shared with his disciples, but the first stanza here alludes to the meal at Emmaus, when he was made known in the breaking of the bread (Luke 24:13–35), and stanza three refers to “the risen Christ.”
One Bread, One Body

Refrain
C G C C G C G D

One bread, one body, one Lord of all,
one cup of blessing which we bless.

D C G C G C G D

And we, though many, throughout the earth,
we are one body in this one Lord.

C G D Em D Em

1 Gentile or Jew, servant or
2 Many the gifts, many the scattered and
3 Grain for the fields, to Refrain

free, woman or man, no more.
works, one in the Lord of all.
grown, gathered to one, for all.
Let Us Break Bread Together

1. Let us break bread to-gether on our knees; let us break
2. Let us drink wine to-gether on our knees; let us drink
3. Let us praise God to-gether on our knees; let us praise

bread to-gether on our knees. When I fall on my knees, with my
wine to-gether on our knees. God to-gether on our knees.

face to the ris-ing sun, O Lord, have mer- cy on me.

WORDS and MUSIC: African-American spiritual; arr. Carlton R. Young (1926- )
Music Arr. © 1965 Abingdon Press (Admin. The Copyright Company)
Refrain

Taste and see, taste and see the goodness of the Lord.
O taste and see, taste and see the goodness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times.
2. Glory the Lord with me.
3. Worship the Lord, all you people.

Praise shall always be on my lips;
Together let us all praise God’s name.

Together let us all praise God’s name.

Taste and see that the Lord is good;
for God has been so good to me.
from all my troubles I was set free.
in God we need put all our trust.

Text: Psalm 34; James E. Moore, Jr., b.1951
Tune: James E. Moore, Jr., b.1951
© 1983, GIA Publications, Inc.
1. Cuando el pueblo del Señor alaba Dios de cora-
zon, suce-den co-sas,
God; it's time for won-
ders,
lands; it's time for won-
der,
doors; it's time for won-
ders,

dad, liberra-ción,
our fears re-leas-

1. When God's peo-
ple lift their song and from their hearts sing praise to
jus-vice in the

dad, li-be-ra-ción,
our fears re-leas-

1. When God's peo-
ple lift their song and from their hearts sing praise to
jus-vice in the

2. When God's peo-
ple join their hands to work for jus-tice in the
healed, our fears re-
se-sien-te la pre-
sen-sia del Se-

2. When God's peo-
ple join their hands to work for jus-tice in the
healed, our fears re-
se-sien-te la pre-
sen-sia del Se-

3. When God's peo-
ple live their lives with open hearts and minds and
live a life for the work of His hands and lives

3. When God's peo-
ple live their lives with open hearts and minds and
live a life for the work of His hands and lives

Words: Hispanic Caribbean Worship Chorus, additional stanzas and English trans. by Jorge A. Lockward
Music: Hispanic Caribbean Worship Chorus, transcribed by Jorge A. Lockward
Transcription, English trans. and additional stanzas © 2006 Jorge A. Lockward. All rights reserved. Used by permission.
Glory to God (Peruvian Gloria)

MUSIC: Peruvian melody  
WORDS: Traditional

Glory to God, glory to God, glory in the highest!

To God be glory for ever!

Al-le-lu-ia! A-men!

Glory to God, glory to God, glory in the highest!

To God be glory for ever!

Al-le-lu-ia! A-men!

Glory to God, glory to God, glory in the highest!

To God be glory for ever!

Al-le-lu-ia! A-men!

Glory to God, glory to God, glory in the highest!

To God be glory for ever!

Al-le-lu-ia! A-men!

Glory to God, glory to God, glory in the highest!

To God be glory for ever!

Al-le-lu-ia! A-men!

Words: Traditional
Music: Peruvian melody
Guide My Feet

1., 6. Guide my feet while I run this race,

Guide my feet while I run this race,

Guide my feet while I run this race, for I

don’t want to run this race in vain!

2. Hold my hand… 3. Stand by me... 4. I’m your child... 5. Search my heart...

Text: African-American spiritual
Tune: African-American spiritual; harm. by Diana Kodner, b. 1957
I Surrender All

1. All to Jesus I surrender, all to him I freely give;
   I will ever love and trust him, in his presence daily live.

2. All to Jesus I surrender, humbly at his feet I bow,
   may thy Holy Spirit fill me, may I know thy power divine.

3. All to Jesus I surrender, make me, Savior, wholly thine;
   fill me with thy love and power, let thy blessing fall on me.

4. All to Jesus I surrender, Lord, I give myself to thee;
   all to thee, my blessed Savior, I surrender all.

WORDS: Judson W. VanDeventer, 1896
MUSIC: Winsfield S. Weeden, 1896

SURRENDER
8.7.8.7.Ref.
I Want Jesus to Walk With Me

1 I want Jesus to walk with me;
2 In my trials, Lord, walk with me;
3 When I’m in trouble, Lord, walk with me;

I want Jesus to walk with me;
In my trials, Lord, walk with me;
When I’m in trouble, Lord, walk with me;

All along my pilgrim journey,
When my heart is almost breaking,
When my head is bowed in sorrow,

Lord, I want Jesus to walk with me.
Lord, I want Jesus to walk with me.
Lord, I want Jesus to walk with me.

Words: African American spiritual
Music (SO)JOURNER irregular): African American spiritual, P.D.
I'm Gonna Live So God Can Use Me

1  I'm gonna live so
    (I'm gonna live so)
    God can use me
    (God can use me)
    any time
    (any time)
    and anywhere.
    (anywhere.)

2  I'm gonna work...
3  I'm gonna pray...
4  I'm gonna sing...

WORDS and MUSIC: African-American spiritual

I'M GONNA LIVE
Irregular
I Will Trust in the Lord

1. I will trust in the Lord, I will
2. I’m gonna treat ev’rybody right, I’m gonna
3. I’m gonna stay on the battlefield, I’m gonna
4. I’m gonna stay on my bent knee, I’m gonna

trust in the Lord, I will

treat ev’rybody right, I’m gonna
stay on the battlefield, I’m gonna
stay on my bent knee, I’m gonna

trust in the Lord till I die.
treat ev’rybody right till I die.
stay on the battlefield till I die.
stay on my bent knee till I die.
I will trust in the Lord, I will
I'm gonna treat ev'rybody right, I'm gonna
I'm gonna stay on the battlefield, I'm gonna
I'm gonna stay on my bend-ed knee, I'm gonna

trust in the Lord, I will
treat ev'rybody right, I'm gonna
stay on the battlefield, I'm gonna
stay on my bend-ed knee, I'm gonna

trust in the Lord till I die.
treat ev'rybody right till I die.
stay on the battlefield till I die.
stay on my bend-ed knee till I die.

Alternate lyrics:
Father, I stretch my hands to thee;
No other help I know.
If thou withdraw thyself from me,
O whither shall I go?

Text: Negro Spiritual
If You Believe and I Believe

If you believe and I believe And we together pray,

The Holy Spirit must come down And set God’s people free,

And set God’s people free; The Holy Spirit must come down And set God’s people free.

Text: Zimbabwean traditional
Tune: Zimbabwean traditional; adapt. of English traditional; as taught by Tarasai; arr. by John L. Bell, b.1949
Lead Me, Guide Me

1. I am weak and I need Thy strength and pow’r, To help me o’er my weakest hour, Let me thru the darkness Thy face to see, Lead me, oh Lord, lead me.

2. Help me tread in the paths of righteousness, Be my aid when Satan and sin oppress. I am putting all my trust in Thy Light to see, Lord, just always let me Thy servant be, Lead me, oh Lord, lead me.

3. I am lost, if you take your hand from me, I am blind without be, Lead me, oh Lord, lead me.

Refrain: reverently

long the way, For if you lead me I cannot stray,

Lord, let me walk each day with Thee. Lead me, oh Lord, lead me.

WORDS: Doris Akers
MUSIC: Doris Akers; arr. by Maxine Blackburn
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1 What a fellow-ship, what a joy di-vine, lean-ing on the ev-er-
2 O how sweet to walk in this pil-grim way, lean-ing on the ev-er-
3 What have I to dread, what have I to fear, lean-ing on the ev-er-

last-ing arms; what a bless-ed-ness, what a peace is mine, last-ing arms; O how bright the path grows from day to day, last-ing arms? I have bless-ed peace with my Lord so near,

Refrain

leaning on the ev-er-last-ing arms. Lean-ing,
leaning on the ev-er-last-ing arms. Lean-ing on Je-sus,
leaning on the ev-er-last-ing arms. Lean-ing, safe and se-cure from all a-larms; lean-
leaning on Je-sus, leaning on Je-sus, leaning on the ev-er-last-ing arms.

WORDS: Elisha A. Hoffman (1839-1929)
MUSIC: Anthony J. Showalter (1858-1924)
Somos el Cuerpo de Cristo (We are the Body of Christ)

Refrain: All

1. Dios vine al mundo a través de nosotros.
   munde a cumplir la misión de la Iglesia,
2. Cada persona es parte del reino;
   To das las razas que han tenido la tierra,
3. Nuestras acciones re flejen justicia;
   Vamos al mundo a cuidar su rebano.

Cantor: All

1-3. Cristo.

1. God is revealed when we love one another.
   Bring ing the light of God’s mercy to others,
2. Putting a stop to all discrimination,
   All are invited to feast in the banquet.
3. Stopping abuse and relieving the hungry,
   Serving each other we build up the kingdom;

1-3. We are the body of Christ.

Text: Jaime Cortez and Bob Hurd. Text and music © 1994, Jaime Cortez. Published by OCP. All rights reserved.
Sweet, Sweet Spirit

There’s a sweet, sweet spirit in this place,
sweet expressions on each face,

And I know that it’s the spirit of the Lord.
And I know that it’s the presence of the Lord.

1. There are Sweet Holy Spirit,
2. Stay right here with us

Sweet Heav’n-ly Dove,
Fill-ing us with your love. And for those

bless-ings We lift our hearts with praise; Without a
doubt we’ll know that we have been re-vived, when

we shall leave this place.
Take my Hands

A slow triplet feel

CMaj7

1. Take my hands, oh take my hands. Take my hands, oh take my hands.
3. Tune my heart, oh tune my heart. Tune my heart, oh tune my heart.

C Am Am/G FMaj7 Esus4 E Am Dm Gsus4 G7 C

let them bless; let them - o - pen wide. Take my hands, O God.
Help them move; help them lead the way. Guide my feet, O God.
Make it sing; make it full of love. Tune my heart, O God.
I am yours; I am in your hands. Bless my soul, O God.

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The Summons (Will You Come and Follow Me)

1. Will you come and follow me If I but
2. Will you leave your self behind If I but
3. Will you let the blind see If I but
4. Will you love the ‘you’ you hide If I but
5. Lord, your summons echoes true When you but

call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and

you don’t know And never be the same?
cruel and kind And never be the same?
prisoners free And never be the same?
fear inside And never be the same?
follow you And never be the same.

Will you let my love be shown, Will you
Will you risk the hostile stare Should your
Will you kiss the leper clean, And do
Will you use the faith you’ve found To re-
In your company I’ll go Where your

let my name be known, Will you let my
life attract or scare? Will you let me
such as this unseen, And admit to
shape the world around, Through my sight and
love and footsteps show. Thus I’ll move and

life be grown In you and you in me?
answer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949
They'll Know We are Christians

1. We are one in the Spirit, we are
2. We will walk with each other, we will
3. We will work with each other, we will
4. All praise to the Father, from

one in the Lord, We are one in the
walk hand in hand, We will walk with each
work side by side, We will work with each
whom all things come, And all praise to Christ

Spir-it, we are one in the Lord, And we
other, we will walk hand in hand, And to-
other, we will work side by side, And we’ll
Jesus, his only Son, And all

pray that all unity may one day be re-
gether we’ll spread the news that God is in our
guard human’s dignity and save human’s
praise to the Spirit, who makes us

stored:
land:
pride:

And they’ll know we are Christians by our

love, by our love, Yes, they’ll know we are

Christians by our love.
Until All are Fed

1. How long will we sing? How long will we pray? How long will we write and send?
2. How long will we talk? How long will we prod? How long must we fret and right?
3. How can we stand by and fail to be a-ghast? How long 'til we do what's said.
4. On the green, green grass they gathered long ago to hear what the Master send?

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We Are Called

1. Come! Live in the light! Shine with the joy and the love of the Lord! We are called mercy to all those in fear! We are called great day when all will be one! God will reign,

2. Come! Open your heart! Show your to be light for the kingdom, to to be hope for the hopeless so all and we’ll walk with each other as

3. Sing! Sing a new song! Sing of that live in the freedom of the city of God! hatred and blindness will be no more! sisters and brothers united in love!

We are called to act with justice, we are called to love tenderly, we are called to serve one another;

to walk humbly with God!

Text: Micah 6:8; David Haas, b.1957
Tune: David Haas, b.1957
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We Have This Ministry

1. We have this ministry and we are not discouraged, it
is by God's own power that we may live and serve.

2. O Christ, the tree of life, our end and our beginning, we
grow to fullest flower when rooted in your love.

3. The yoke of Christ is ours, the whole world is our parish; we
daily take the cross, the burden and the joy.

Dm C Gm Am7

Bear-ing hurts of those we
serve, wounded, bruised and bowed with pain, Holy Spirit, bread and wine, we_

Gm C sus4 C F C/E Dm Gm

word, speaking truth as we believe, praying that the shadowed world may
serve, different cultures, different gifts, the_

Gm C sus4 C F C/E Dm Gm

healing light receive, We have this ministry, O God, receive our
young and old a place, We have this ministry, O God, receive our
die and rise again. We have this ministry, O God, receive our

C sus4 C F Bb/F F

living, giving, loving.
You Are Mine

1. I will come to you in the silence,
2. I am hope for all who are hopeless,
3. I am strength for all the despairing,
4. am the Word that leads all to freedom, I

I will lift you from all your fear.
I am eyes for all who long to see. In the
healing for the ones who dwell in shame. am the peace the world cannot give.

You will hear my voice, I claim you as my choice, be
shadows of the night, I will be your light,
All the blind will see, the lame will all run free, and I
will call your name, embracing all your pain, stand

still and know I am here. (To verse 2)
come and rest in me. (To refrain)
al will know my name. (To refrain)
up, now walk, and live! (To refrain)

Refrain

Do not be afraid, I am with you. I have called you

each by name. Come and follow me, I will bring you

home; I love you and you are mine.

(To refrain)

(To refrain)

(To refrain)

(To refrain)

Text: David Haas, b.1957
Tune: David Haas, b.1957
Sending
Go in Peace

Go in peace. Go in love.

Go to seek. Go to serve.

Go in hope to work and pray. And

God goes with you all the way.

And God goes with you all the way.

Text: Mary Louise Bringle, b.1953
Tune: GIPGIL; Sally Ann Morris, b.1952
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The Lord now sends us forth with hands to serve and give, to make of all the earth a better place to live.

The angels are not sent into our world of pain to do what we were meant to do in Jesus’ name; that falls to you and me and all who are made free. Help us, O Lord, we pray, to do your will today.

The text by a Cuban Pentecostal pastor is plural here in English and singular in the original Spanish version; singing both languages helps to show how the call to action in the world is both corporate and individual. The minor tune suggests the resolve needed to do God’s work.
We Are Marching / Siyahamba

We are marching* in the light of God,
Si - ya - hamb’ e - ku - kha - nyen’ kwen - khos’,
Mar - cha - re - mos** a la luz de Dios,
Light of God.

*Additional texts: dancing, singing, praying
**Otros textos: bailaremos (a), cantaremos (en), rezaremos (en)
Marching, marching, we are marching, marching, we are
ham-ba, ham-ba, si-ya-ham-ba, ham-ba, si-ya-
re-mos, jun-tos, mar-cha-re-mos jun-tos, mar-cha-

Marching in the light of, the light of God. We are
hamb’e-ku-kha-nyen’kwen, kha-nyen’ kwen - khos’. Si-ya-
re-mos a la luz de, la luz de Dios. Mar-cha-

Marching, marching, we are marching, marching, we are
ham-ba, ham-ba, si-ya-ham-ba, ham-ba, si-ya-
re-mos, jun-tos, mar-cha-re-mos jun-tos, mar-cha-

Marching in the light of, the light of God. We are
hamb’e-ku-kha-nyen’kwen, kha-nyen’ kwen - khos’. Si-ya-
re-mos a la luz de Dios. Mar-cha-

Text: South African; tr: hymnal version
Tune: SIYAHAMBA, Irregular; South African

We Will Walk with God

We will walk with God, my brothers, we will walk with God.

Swati: Si-zo-ham-ba na-ye, wo wo wo, si-zo-ham-ba na-ye.

We will walk with God, my sisters, we will walk with God.

Si-zo-ham-ba na-ye, wo wo wo, si-zo-ham-ba na-ye.

We will go rejoicing, till the kingdom has come.

Ngom-hla wen-ja-bu-la, si-zo-ham-ba na-ye.

We will go rejoicing, till the kingdom has come.

Ngom-hla wen-ja-bu-la, si-zo-ham-ba na-ye.

Tune: SIZOHAMBA, Irregular; Swaziland traditional; transcribed by Swedish Youth Exchange Project, ©
10,000 Reasons – 8
All Are Welcome – 10
Be Thou My Vision – 38
Blessed Assurance, Jesus is Mine – 40
Blood Will Never Lose Its Power – 70
Breathe on Me – 24
Bring Forth the Kingdom – 11
Bring Many Names – 39
Canticle of the Turning (My Soul Cries Out) – 42
Change My Heart O God – 25
Christ Be Our Light – 44
Come All You People (Uyai Mose) – 12
Come and Fill Our Hearts (Confitemini Domino) – 26
Come and Journey with a Savior – 60
Come and Pray in Us (Vieni Spirito Creatore) – 25
Come Now is the Time to Worship – 13
Come Share the Lord – 71
Come, Thou Font of Every Blessing – 45
Come to the Table of Grace – 72
Create in Me a Clean Heart – 61
Cuando el Pueblo (When God's People) – 82
Draw Us Together and Make Us One – 6
Dust and Ashes – 62
Eat this Bread – 75
Feed Us Lord – 77
For Everyone Born – 46
For the Beauty of the Earth – 48
For the Healing of the Nations – 43
Gather Us In (Here in this Place) – 14
Give Me a Clean Heart – 64
Give Peace (Da Pacem Cordium) – 27
Glory to God (Peruvian Gloria) – 83
God Be the Love (O Christ, Surround Me) – 28
God is Love – 29
God of the Sparrow – 49
God the Sculptor of Mountains – 50
Go in Peace – 104
Guide My Feet – 84
Holy Spirit Come Now – 27
How Great Thou Art – 51
I Am the Bread of Life – 74
I Come with Joy, a Child of God – 73
If You Believe and I Believe – 90
I'm Gonna Live So God Can Use Me – 87
In Christ There is No East or West – 16
In Christ There is No East or West – 47
In Remembrance of Me – 76
In the Lord I'll Be Ever Thankful – 30
I Surrender All – 85
I Want Jesus to Walk With Me – 86
I Will Trust in the Lord – 88
Jesu Jesu Fill Us with Your Love – 63
Jesu Tawa Pano – 12
Kyrie Eleison – 31
Lead Me, Guide Me – 91
Leaning on the Everlasting Arms – 92
Let it Rise – 15
Let Us Break Bread Together – 79
Lift Every Voice and Sing – 52
Listen to the Word that God has Spoken – 28
Lord Listen to Your Children Praying – 31
Love Divine, All Loves Excelling – 53
Love the Lord Your God – 32
O Lord Open Thou Our Lips – 7
One Bread, One Body – 78
Open the Eyes of My Heart – 18
Open Your Ears O Faithful People – 33
Pass Me Not – 54
Return to God – 66
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Shepherd Me O God (Psalm 23) – 68
Shout to the North – 17
Sing Praise and Bless the Lord Laudate
          Domunum Psalm 117 – 32
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       the Light of God) – 106
Somos el Cuerpo de Cristo (We are
       the Body of Christ) – 93
Spirit of the Living God – 34
Sweet, Sweet Spirit – 94
Take my Hands – 96
Taste and See – 80
The God of Abraham Praise – 55
The Lord is My Light – 35
The Lord Now Sends Us Forth – 105
There’s a Wideness in God’s Mercy – 56
The Summons (Will You Come
       and Follow Me) – 97
They’ll Know We are Christians – 98
This is a Day of New Beginnings – 19
This is the Day (Psallite Deo) – 66
Touch the Earth Lightly – 57
Ubi Caritas – 35
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We Are Called – 100
We Have This Ministry – 101
Welcome – 21
We Will Bless You God of
       Strength and Might – 20
We Will Walk with God – 108
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What is this Place – 22
When Peace Like a River (It is
       Well with My Soul) – 58
You are Mine – 102