Community Worship

Tuesday, October 27, 2015
Call to Worship

Leader: Great God of the universe, You are always calling us out of our comfort zones to expand our perspectives, our attitudes, and even our territory. Today, we hear Your voice calling us as a community to move beyond the narrow parameters of homogeny. Together, we pray to You:

*Congregation: Creator, open our eyes!*
Leader: Open our eyes to see those who are invisible to us as we are called to serve in communities of faith.

*Congregation: Redeemer, open our hearts!*
Leader: Open our hearts to feel compassion for those who do not look like us, talk like us, share our values, or live like us.

*Congregation: Sustainer, open our arms!*
Leader: Open our arms to receive all of Your people, embracing even when we don’t agree, empathizing even when we don’t understand, affirming their personhood without passing judgment, and loving as Christ would unconditionally.

*Congregation: God, help us to so love! Amen!*

*Song: “No, Not One”*
Communion Song “Feed Us, Lord”

1. Feed us, Lord. Feed us, Lord. In the broken bread,
   be revealed again. Come and feed our hearts, O Lord.

2. Quench us, Lord. Quench us, Lord. On this thirsty ground,
   may your love flow down. Come and quench our hearts, O Lord.

3. Fill us, Lord. Fill us, Lord, with the bread and wine
   of the risen Christ. Come and fill our hearts, O Lord.

4. Lead us, Lord. Lead us, Lord, nourished here by Christ,
   given strength for life. Come and lead our hearts, O Lord.

Not many Lord’s Supper hymns call attention to the post-Resurrection meals Christ shared with his disciples, but the first stanza here alludes to the meal at Emmaus, when he was made known in the breaking of the bread (Luke 24:13–35), and stanza three refers to “the risen Christ.”

*Song: Koinonia

Benediction

Rev. Dr. Christine Wiley

* Please stand in body and/or spirit.
No, Not One

There is friend that sticketh closer than a brother. Prov. 18:24

JOHNSON OATMAN, JR.

GEORGE C. HUGG

1. There’s not a friend like the lowly Jesus, No, not one! no, not one!
2. No friend like Him is so high and holy, No, not one! no, not one!
3. There’s not an hour that He is not near us, No, not one! no, not one!
4. Did ever saint find this friend forsake him? No, not one! no, not one!
5. Was e’er a gift like the Savior given? No, not one! no, not one!

None else could heal all our soul’s disasters, No, not one! no, not one!
And yet no friend is so meek and lowly, No, not one! no, not one!
No night so dark but His love can cheer us, No, not one! no, not one!
Or sinner find that He would not take him? No, not one! no, not one!
Will He refuse us a home in heaven? No, not one! no, not one!

Refrain

Jesus knows all about our struggles, He will guide till the day is done;

There’s not a friend like the lowly Jesus, No, not one! no, not one!

* Please stand in body and/or spirit.
Koinonia

How can I say that I love the Lord whom I've
never, ever seen before; and for-

2.

every day? How can I look up-
on your face and ignore God's love? You I

must embrace! You're my brother; you're my

sis-ter; and I love you with the love of my

D.C. || 2.

Lord. Love of my Lord!

* Please stand in body and/or spirit.
Notes for Today’s Worship

About the Worship Leader
Rev. Dr. Christine Wiley is Pastor of Covenant Baptist United Church in Washington DC where she has served with her husband Rev. Dr. Dennis Wiley for 30 years in a ministry of radical inclusivity. She has an M.Div. from Howard University School of Divinity; a D.Min. in Pastoral Psychotherapy from Garret Evangelical Theological Seminary, and is currently a candidate for the Ph.D. Degree in Social Work from Howard University. She has three adult children, and four beautiful grandchildren.

Worship
Today’s worship service was planned by Kenneth Pettigrew (MDiv ‘16) and Brenden Kee (MDiv ‘18).
The altar design was created by Andria Williamson (MDiv ‘17).
The bulletin was designed and created by Christine Hargraves (MDiv ‘16).

Communion will be celebrated by intinction today. You will be given or you may receive bread and may choose to dip it in the wine or grape juice.
Bread is Gluten Free and baked by Monica Banks (MDiv ‘17).
Wine and grape juice are present in both chalices. Wine will be present on the side of the chalice inscribed with a “W”. It is on the lesser filled side of the chalice. Grape Juice will be on the side of the chalice inscribed with a “J”. It is the more filled side of the chalice.

Cover photo: The Art of Inclusion by Larry Poncho Brown www.theartofponcho.com

Worship Committee Members
For feedback, suggestions, or offers to participate in worship, please contact a member of the worship committee:

Lindsey Altvater
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Brian Hollingsworth
Brenden Kee
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Daniel Potter
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School of Divinity

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