Notes for Today's Worship

About the Worship Leader

Brian Ammons is a 2003 graduate of Wake Forest School of Divinity. He earned his Ph.D. in Educational Studies with a concentration Cultural Studies and certificate in Women’s and Gender Studies from UNCG in 2007. He served as Assistant Professor of Education at Duke University for two years, until leaving for his current position as Beeson Chaplain and Director of Spiritual Life at Warren Wilson College. He lives in Asheville with his husband Gareth and their dog Tupelo.

Worship

Today's worship service was planned by Kenneth Pettigrew (MDiv '16) and Lindsey Altvater (MDiv '16).

Today's Prayer of Praise and Adoration was adapted from one written by Moira Laidlaw, and posted on the Liturgies Online website.

Communion

Communion will be given by intinction today. You will be given or you may receive bread and may choose to dip it in the wine or grape juice.

Bread is Gluten Free at both stations, unless otherwise noted.

Wine and Grape Juice are present in both chalices. Wine will be present on the side of the chalice inscribed with a “W”. It is on the lesser filled side of the chalice. Grape Juice will be on the side of the chalice inscribed with a “J”. It is the more filled side of the chalice.

Cover

“Mural” by Jackson Pollock

Community Worship

Thursday, February 5, 2015
Davis Chapel

Help make the Earth a much healthier planet simply by saving paper.

View this bulletin and previous versions online, using your mobile or tablet device, at www.divinity.wfu.edu/worship.
*Song: Gather Us In

**Gather Us In**

**Introduction & Call to Worship**

Rev. Chris Copeland

1. Here in this place new light is streaming,
   Gather us in— the lost and forsaken;
   Gather us in— the blind and the lame;
   Call to us now, and we shall awaken.

2. We are the young— our lives are a mystery,
   Gather us in— the rich and the haughty;
   Gather us in— the proud and the strong;
   Give us a heart so meek and so lowly.

3. Here we will take the wine and the water,
   Gather us in— all peoples together;
   Gather us in and make us your own;
   Nourish us well, and teach us to fashion.

4. Not in the dark of buildings confining,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in— all peoples together;

Now is the darkness vanished away,
   Gather us in— the lost and forsaken;
   Gather us in— the blind and the lame;
   We shall arise at the sound of our name.

See in this space our fears and our dreams,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Give us a heart so meek and so lowly.

Brought here to you in the light of this day,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Lives that are holy and hearts that are true.

Called to be light to the whole human race,
   Gather us in— the lost and forsaken;
   Gather us in— the blind and the lame;
   Fire of love in our flesh and our bone.

We have been sung throughout all of his t’ry,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in and hold us for ever,

Here you shall call your sons and your daughters,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in and make us your own

Here we will take the bread of new birth,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in and make us your own;

Not in some heaven, light years away,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in and make us your own;

But

We are the old— who yearn for your face,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in and make us your own;

Here we will take the bread of new birth,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in and make us your own;

Here we will take the bread of new birth,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in and make us your own;

Here we will take the bread of new birth,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in and make us your own;

Here we will take the bread of new birth,
   Gather us in— the blind and the lame;
   Gather us in— the proud and the strong;
   Gather us in and make us your own;
Centering

Prayer of Praise and Adoration

Praise the Lord Who Heals [Refrain]

Words: Norman Agatep ©2010 Jesuit Communication Foundation, Inc.
©2011 Joel Navarro, admin. Faith Alive Christian Resources

God of all power, you are the One who called this world into being and you have no equal in the extent of your power.

Yet, you want to share your power—your strength—with those who are powerless; you ache to heal the brokenhearted and to bind up the wounds of the lost and rejected people of this world.

[Refrain]

Such radical love leaves us speechless, but you gave it human form and shape in the person of Jesus, in whom your promises of healing and empowerment were fulfilled.

We give you thanks and praise for blessing our lives in this way, and we pray that in Jesus and through the power of the Holy Spirit, we too can become radical lovers of the powerless, and passionate bearers of hope to those whose lives are filled with despair and hopelessness.

[Refrain]
May this time of worship be a true expression of our desire to praise and glorify you, O God, for the many ways in which you bless us, and may our lives reveal our gratitude in all we think, and do, and say. This we pray in Jesus' name.

Amen.

[Refrain]

Proclaiming
Scripture: Mark 1:29-39
Sermon: ...because they knew him

Responding
Reflection: “Kyrie” from Durufle Requiem

Communion

Communion Song: Taste and See

Refrain

Taste and see, taste and see the goodness of the Lord.
O taste and see, taste and see the goodness of the Lord.

James Harris (MDiv ’16), cantor
Kenneth Pettigrew (MDiv ’16), piano

Used by permission OneLicense #A-701691
Verses

1. I will come to you in the silence,
2. I am hope for all who are hopeless,
3. I am strength for all the despairing,
4. am the Word that leads all to freedom, I

I will lift you from all your fear.
I am eyes for all who long to see.
In the healing for the ones who dwell in shame.
I am the peace the world cannot give.

You will hear my voice, I claim you as my choice,
be shadows of the night, I will be your light.
All the blind will see, the lame will all run free, and
I will call your name, embracing all your pain, stand

still and know I am here. (To verse 2)
come and rest in me. (To refrain)
all will know my name. (To refrain)
up, now walk, and live! (To refrain)

Refrain

Do not be afraid, I am with you.
I have called you each by name. Come and follow me,
I will bring you home; I love you and you are mine.

Text: David Haas, b.1957
Tune: David Haas, b.1957

*Song: You Are Mine

* Please stand in body and/or spirit.

Rev. Dr. Brian Ammons (MDiv ’03)
Notes for Today’s Worship

About the Worship Leader
Brian Ammons is a 2003 graduate of Wake Forest School of Divinity. He earned his Ph.D. in Educational Studies with a concentration Cultural Studies and certificate in Women’s and Gender Studies from UNCG in 2007. He served as Assistant Professor of Education at Duke University for two years, until leaving for his current position as Beeson Chaplain and Director of Spiritual Life at Warren Wilson College. He lives in Asheville with his husband Gareth and their dog Tupelo.

Worship
Today’s worship service was planned by Kenneth Pettigrew (MDiv ’16) and Lindsey Altvater (MDiv ‘16).

Today’s Prayer of Praise and Adoration was adapted from one written by Moira Laidlaw, and posted on the Liturgies Online website.

Communion
Communion will be given by intinction today. You will be given or you may receive bread and may choose to dip it in the wine or grape juice.

Bread is Gluten Free at both stations, unless otherwise noted.

Wine and Grape Juice are present in both chalices. Wine will be present on the side of the chalice inscribed with a “W”. It is on the the lesser filled side of the chalice. Grape Juice will be on the side of the chalice inscribed with a “J”. It is the more filled side of the chalice.

Cover
“Mural” by Jackson Pollock