Notes for Today’s Worship

About the Worship Leader

Christopher is a third-year student at the Wake Forest University School of Divinity. Originally from Bristol, Virginia, he earned a Bachelor’s degree from Carson-Newman University in 2012. He is a member of and currently doing an internship at St. Paul’s Episcopal Church in Winston-Salem. When not being a glutton for academic punishment, he enjoys fly-fishing, Tennessee barbecue, and sarcasm.

Worship

Today’s worship service was planned by Andria Williamson (MDiv ’17), Chris Coleman (MDiv ’15), and Daniel Potter (MDiv ’16). The Opening Sentence, Call to Worship, and Prayer of Saint Chrysostom were adapted from the Episcopal Book of Common Prayer.
Gathering

Opening Sentence: Isaiah 57:15 (CEB)                Cameron Robinson (MDiv '15)

Bringing in the Light                          Kristin Fulton (MDiv ‘16)

Call to Worship                                James Harris (MDiv ‘16)

One Voice: Save your people, Lord, and bless your inheritance;
Many Voices: Govern and uphold them, now and always.

One Voice: Day by day we bless you;
Many Voices: We praise your Name for ever.

One Voice: Lord, keep us from all sin today;
Many Voices: Have mercy on us, Lord, have mercy.

One Voice: Lord, show us your love and mercy;
Many Voices: For we put our trust in you.

One Voice: In you, Lord, is our hope;
Many Voices: And we shall never hope in vain.

*Hymn: Christ is Made the Sure Foundation (page 4)

Centering

Prayer of Saint Chrysostom                 Josh Tysinger (MDiv ‘16)

Almighty God, you have given us grace at this time with one
accord to make our common supplication to you; and you
have promised through your well-beloved Son that when two
or three are gathered together in Christ’s Name you will be in the
midst of them: Fulfill now, O Lord, our desires and petitions
as may be best for us; granting us in this world knowledge of
your truth, and in the age to come life everlasting. Amen.
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Refrain: Jesus Christ, Jesus Christ

*Scripture: John 1:43-51 Sharda Brown (MDiv '17)

One Voice: Hear now what the Spirit is doing among God’s People. Many Voices: Thanks be to God.

Proclaiming

Sermon: Chris Coleman (MDiv '15)

Responding

Prayers of the People: Angela Chavis (MDiv '16)

You are invited to respond to the petitions by saying: “Holy Advocate, make us more attentive to one another”

*Hymn: "You Lord, Are Both Lamb and Shepherd" (page 5)

Sending

* Benediction

* Please stand in body and/or spirit.
Christ is Made the Sure Foundation

Tune: WESTMINSTER ABBEY, 8 7 8 7 8 7; adapt. from an anthem of Henry Purcell, 1659–1695, by Ernest Hawkins, 1807–1868

1. Christ is made the sure foundation, Christ, our Head and cornerstone, Chosen of the Lord and precious, hosts, today; With your steadfast loving-kindness, you to gain; What they gain from you, forever to the Son, Praise and honor to the Father, Praise and honor

2. To this temple, where we call you, Come, O Lord of binding all the Church in one; Holy Zion’s Hear your servants as they pray; And your fullest With the blessed to retain; And hereafter Ever three and ever one: One in might and help for ever And our confidence alone. benediction Shed in all its bright array. in your glory Evermore with you to reign. one in glory While unending ages run!
You Lord, Are Both Lamb and Shepherd

1. You, Lord, are both Lamb and Shepherd.
2. Clothed in light upon the mountain,
3. You, who walk each day beside us,
4. Worthy is our earthly Jesus!

You, Lord, are both prince and slave.
Stripped of might upon the cross,
Sit in power at God’s side.
Worthy is our cosmic Christ!

You, peace-maker and sword-bearer
Shining in eternal glory,
You, who preach a way that’s narrow,
Worthy your defeat and victory.

Of the way you took and gave.
Beggar’d by a soldier’s toss.
Have a love that reaches wide.
Worthy still your peace and strife.

You, the everlasting in-stant;
You, the everlasting in-stant;
You, the everlasting in-stant;
You, the everlasting in-stant;

You, whom we both scorn and crave.
You, who are both gift and cost.
You, who are our pilgrim guide.
You, who are our death and life.


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